المجافيها المسايار

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9580/0023 52 001 Page 1 of 3
1999-02-09 10:05:35
Cook County Recorder 25.50

CHL Loan # 5735604

KNOW ALL MEN BY THESE PRESENTS		
That Countrywide Home Loans, Inc. (1k2 Countrywide Funding Corporation) of the Country of COLLIN and State		
of TEXAS for and in consideration of one dollar, and for other good and valuable considerations, the receipt		
whereof is hereby acknowledged, do here y remise, release, convey and quit-claim unto:		
Name(s):	MICHAEL P AP CIGA	
- · · · · · · · · · · · · · · · · · · ·	ANGELITA A ARCIGA	
	ANOBERTA A MICHER	·
		DIN 07 15 406 016
Dromouts	- 253 EAST BERKLEY LANE	P.I.N. 07-15-406-016
Property ~		
Address	HOFFMAN ESTATES, IL 60195	
heir, legal representatives and assigns, all the right, title interest, clair, or demand whatsoever it may have acquired		
in, through, or by a certain mortgage bearing the date 01/26/1998 an 17 corded in the Recorder's Office of Cook		
county, in the State of Illinois in Book 5548 of Official Records Page 6043 23 Pocument Number 98086062, to the		
premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:		
SEE ATTACHED		
together with all the appurtenances and privileges thereunto belong or appertaining		
		T
WITNESS my hand and seal this 12 day of January, 1999.		
· • • •	Countrywide Home Loans, Inc. (fka Country	ywide (SEAL)
	Funding Corporation)	
	- France	(SEAL)
	Sheryl Franco	
	Assistant Secretary	

SONN

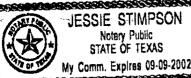
99132646 Page 2 of 3

STATE OF TEXAS

COUNTY OF COLLIN

I, <u>Jessie Stimpson</u> a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that <u>Sheryl Franco Assistant Secretary</u>, person ally mown to me to be the same person whose name subscribed to the foregoing instrument, appeared before me his day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12 day of Jaruary, 1999



Commission expires 09/09/2002

Jessie Stimpson N, tary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED V (TH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MICHAEL P ARCIGA 253 E BERKLEY-LN ---HOFFMAN ESTATES IL 60194

Countrywide Home Loans, Inc

Prepared By:

Andre Nelson 6400 Legacy Drive Plano, TX. 75024

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Property of County Clerk's Office

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LOAN 15 15 15 1641 E performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purificese, 3 of Borrower does hereby mortgage, grant and convey to the Lender the following described property located in County, Illinois: LOT 9 IN BLOCK 29 IN HOFFMAN ESTATES II. BEING A SUBDIVISION OF THAT PART

LYING SOUTH OF HIGGINS RAOD (AS THAT ROAD EXISTED IN AUGUST 30, 1926) OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1956, AS DOCUMENT NO. 16515708, IN COOK COUNTY, ILLINOIS.

Toology of Colland Clerk's Office

DTM. C