UNOFFICIAL COPY

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1999-02-09 13:21:26
Cook County Recorder 23.50



RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE 1701 N LARKIN AVE STE 503,
CREST HILL IL 60435
a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, he receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JULIE A DOLE 15451 DAVID IN OAK FOREST IL 60452 PIN# 28-17-225-001
of the County of and State of Illinois, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a cortain mortgage deed bearing date the day of SEPTEMBER A.D., 1997 and recorded in the Recorder's Office of
County, in the State of Illinois, in Book of Records, on page, as Document No. 97699358
to the premises therein described, situated in the County of and State of Illinois.
IN TESTIMONY WHEREOF, The said
hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by himduly acting for said thisday of
DANIEL LIETZ
By Attorney-in-Fact
State of Illinois) ss County)
I, SIEPHANIE LEE JAROS in and for said County in the State aforesaid, CO HEREBY
CERTIFY That DANIEL LIETZ personally known to me to be the
Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage.
Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, 'sealed and
Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, 'sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney
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did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney
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did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, 'sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth. GIVEN under my hand and seen this OFFICIAL SEAL* SIEPHANIE IEE JAROS NOTARY PURPLES SIEPHANIE IEE JAROS
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did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, 'sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth. GIVEN under my hand and seen this SEPTEMBER 1998 STEPHANIE LEE JAROS STEPHANIE LEE JAROS

5.4 P.2 N.4

013-00025 (REV. 10-85) IL2511

AFTER RECORDING MAIL THIS INSTRUMENT TO

	ICAN GENERAL FINANCE
ADDRESS_	1701 N LARKIN AVE STE 503
CITY	CREST HILL IL 60435
DATE	INITIALS

RELEASE DEED
BY CORPORATION
FROM
TO TO THE SECOND S

ALL THAT CERTAIN PROPERTY SITUATED IN OAK FOREST IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 9/20/93 AND RECORDED 10/6/93, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERNCED AS FOLLOW: 93801106

LOT ONE(1) BLOCK 16 IN WARREN J. PETERS' CASTLETOWNE SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTH 2 OF THE NORTHEAST 3 AND PART OF THE NORTH 60 ACRES OF THE SOUTHEAST 3 OF SECTION 17, TOWNSHIP 36 NORTH, RANCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSON PART OF CUITLOT "A" OF CASTLETOWNE SUBDIVISION, UNIT NO. 1, ACCORDING TO PLAT OF SAID WARREN J. PETER'S CASTLETOWNE SUBDIVISION UNIT NO. 2, REGISTERED IN THE OFFICE OF THE REGISTRAT OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 11, 1963 AS DOCUMENT 2080825.

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