

UNOFFICIAL COPY 99132853

Loan No:0002336448

9586/0082 10 001 Page 1 of 3

1999-02-09 11:12:26

Cook County Recorder 47.00

AFFIDAVIT OF NOTIFICATION
OF RELEASE OF LIEN OR MORTGAGE

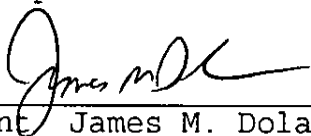


99132853

98-2283
I, James M. Dolan the Asst. Vice President
of LASALLE HOME MORTGAGE CORPORATION
being first duly sworn upon oath, states:

1. That notification was given to:
EUGENE WATERS AND EVONNE D WATERS
at 2141 E 84TH STREET
CHICAGO, IL 60617
who are the owners of record on
that a release of document number:3574663 was
presented for filing on:01/07/99
2. That Presentation to the registrar for filing of a Release of Lien
or Mortgage would cause the property to be withdrawn from the Torrens
system and recorded with the Recorder of Deeds of Cook County.

I, James M. Dolan declare under penalties of
perjury that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and belief are true correct
and complete.

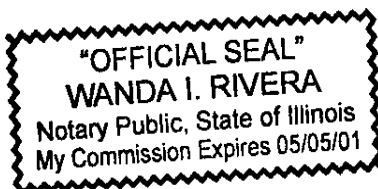

Affiant James M. Dolan

State of ILLINOIS
County of COOK

Subscribed and sworn to before me the said Wanda I. Rivera
Notary Public, this this 7th day of January, 1999


Wanda I. Rivera

Notary Public



ADVANTAGE TITLE COMPANY
One TransAm Plaza Drive, Suite 500
Oakbrook Terrace, IL 60181

RECORDING BOX 156

3 pgs.

UNOFFICIAL COPY

When recorded return to:
ADVANTAGE TITLE COMPANY
ONE TRANSAM PLAZA, SUITE 500
OAKBROOK TERR, IL 60181
L#:0002336448

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **EUGENE WATERS AND EVONNE D WATERS** to **THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOC OF ILLINOIS** bearing the date 12/04/86 and recorded in the Recorder or Registrar of Titles of COOK-T County, in the State of Illinois in Book _____ Page _____ as Document Number 3574663. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK-T, State of Illinois as follows, to wit:
SEE EXHIBIT A ATTACHED


commonly known as: 2141 E 84TH STREET
CHICAGO, IL 60617 pin#20-36-408-001-0000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

dated 01/07/99

LASALLE HOME MORTGAGE CORPORATION

By:

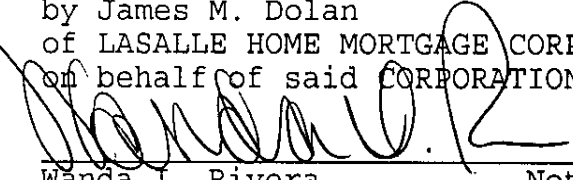

James M. Dolan

Asst. Vice President

STATE OF ILLINOIS

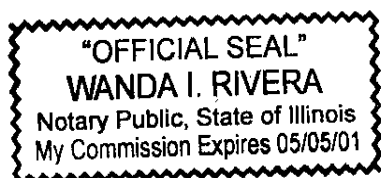
COUNTY OF COOK

The foregoing instrument was acknowledged before me on 01/07/99 by James M. Dolan the Asst. Vice President of LASALLE HOME MORTGAGE CORPORATION on behalf of said CORPORATION.


Wanda I. Rivera

LASL1 WL 181WL

Notary Public/Commis expires 05/05/2001



99132853

Property of Cook County Clerk's Office



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LOT 315 (EXCEPT THE EAST 28 1/2 FEET THEREOF) IN ⁶ E. B. SHOGREN AND COMPANY'S JEFFERY HIGHLANDS IN SECTION 36, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT FILED AS DOCUMENT 65981 IN THE REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS ON OCTOBER 26, 1916.

20-36-408-001-0000

Property of Cook County Clerk's Office

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