

# UNOFFICIAL COPY

GEORGE E. COLE®  
LEGAL FORMS

No. 836  
November 1994

99132952

9586/0183 10 001 Page 1 of 2  
1999-02-09 13:47:19  
Cook County Recorder 23.50



## RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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98-18492

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That  
PULLMAN BANK AND TRUST COMPANY

of the County of COOK and State of ILLINOIS

Above Space for Recorder's Use Only

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HENRY & BOBBIE VIVRETT 9343 S. UNIVERSITY., CHICAGO, IL 60619  
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in, through or by a certain MORTGAGE, bearing date the 25 day of AUGUST, 19 94, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 94780331, to the premises therein described as follows, situated in the County of \_\_\_\_\_, State of Illinois, to wit:

LOT 19 (EXCEPT THE WEST 121.36 FEET THEREOF) IN MAPLE COURT, BEING A RESUBDIVISION OF PART OF STANLEY MATHEW'S SUBDIVISION IN THE WEST 1/2 OF THE EAST 1/4 ALSO PART OF CHYTRAUS AND DENEEN'S ADDITION TO WEST PULLMAN IN THE EAST 1/2 OF THE SOUTH EAST 1/4, TOGETHER WITH VACATED STREETS AND ALLEYS, ALL IN SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED

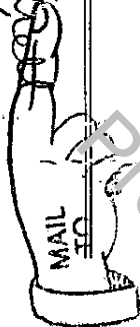
TO

ADDRESS OF PROPERTY:

MAIL TO:

Delores Jean V. [unclear]  
1034 W. 109th Pl.  
Chicago IL 60643

GEORGE E. COLE  
LEGAL FORMS



957022952

Permanent Real Estate Index Number(s): 25-20-422-046

Address(es) of premises: 9343 S. University, Chicago, IL 60619

Witness its hand and seal \_\_\_\_\_, this 16 day of May 1997.

ASSISTANT VICE PRESIDENT (SEAL)

Cherly Kogelis (SEAL)

This instrument was prepared by STEPHANIE HENRY

(NAME)

1000 EAST 111TH STREET

(ADDRESS)

STATE OF ILLINOIS

COUNTY OF COOK

ss.

I, the undersigned

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Cherly Kogelis of Pullman Bank and Trust Company, 1000 E 111TH Street, Chicago, IL 60628

\_\_\_\_\_, personally known to me to be the same person \_\_\_\_\_ whose name is \_\_\_\_\_

subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that \_\_\_\_\_ s he \_\_\_\_\_ as such

Assistant Vice President signed, sealed and delivered the said instrument as her free and voluntary

act, for the uses and purposes therein set forth.

Given under my hand and official seal this 16th day of May 1997

[Signature]

Notary Public

Commission expires 11-16-98

