UNOFEELGIALIGGEOPY

KNOW ALL MEN BY T	HESE PRES	ENTS, That	Abraham Glas	s	•
of the	County of	Cook	and State of	Illinois	. DO HEREB
CERTIFY that a certain^	MORTGAGE	•		19_77	
John Young		**	Ahraham c	*1	, made 0
as document No. 24056	115	in Book		**	, and recorded
RECORDER	f CO	Эк	Courte is also co	ate of Illinois	in the office o
notes accompanying it, fully p Legal Description of premises	,	leased and disch	u gea.	ate of	is, with the
Cook in the Sta hicago, a Subdivis ship 30 North Rang	ite of Illinois, to	wit: Lot 3	3 in Block 8	in 12th Stree	t Addition
ight of way of Chic	ge 13, Eas cago, and	t of the Great Wes	Third Princi	quarter of Sec pal Meridian,	tion 14) lying Sout!
nois.			cer walitoa	d, in Cook Cou	nty,
Permanent Real Estate Index Nu	mber(s): 1	6-14-423-0	16	•	
Address(es) of premises:	422 West	Grenshaw .	Chicas	go, IL	
is, with the note or notes accom	npanying it, ft. 11	, poid, satisfied,	released and dischar	ged.	
Witness	hand	and scal	this	day of Oct	19.98
0		Co.	i de la companya de	Brokam H	<u> </u>
		4	分。 —	99133524	(SEAL)
STATE OF	K		9583/	/0153 81 001 Page 1 of	i
COUNTY OF	1 13/01/		200k	99-02-09 11: County Recorder	23.50 23.50
COUNTY OF	I, _HE	LENE OS	SHED		
	a notary pub	lic in and for the	said County, in the S	99133526 Deate aformid, DO HERE	BY CERTIEV -L.
County Recorder 23,50	HOOZ ABR	AHAM GL	Ass_	O _{/Sc.}	
38-02-08 11:30: 0122 81 001 bade 1 ot 5	186			700	
92222186	personally kno	own to me to be t	ne same person	whose name	subscribed
, C 1 2	he	— signed, sealed a	appeared before me	this day in person, and a	acknowledged that
AN		act, for the b	see and purposes there	in set forth.	
	Given under	my hand and off	icial seal, this 27¢	h day of October	1998
	(kn)		Hele	ne Ossker	
Yal	/ % \			Notary Public	-
	()		Commission expire	s Man 18	1999
his instrument was prepared by		Y W. ALTMA DRNEY AT LAW	. и	OFFICIAL SEAL	
	20 NORTH CL	ARK STREET-SUN	1 600 NO.	TARY DURING OSSHER	Linion
	CHI	SOBOB CAGO	IM.I	COMMISSION EXP. MAR.	LINUIS 18,1999

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Aroperty of County Clerk's

NOTARY PUBLIC STATE CELLUNICS
MY COMMITTEE AND THE MARE MY SEE