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1999-02-09 13:22:00

Cook County Recorder

23.50



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0003076404049

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ARTHUR J. JOHNSON, DIVORCED AND NOT SINCE REMARRIED, its/his/hers (theirs), heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 26, 1993, and recorded on May 12, 1993, in File 93357447 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THAT PART OF LOTS 67 AND 68 LYING NORTH OF A LINE DRAWN AT RIGHT ANGLES, TO THE WEST LINE OF SAID LOT 68 THROUGH A POINT ON THE WEST LINE OF SAID LOT 68, 67 FEET 6 INCHES SOUTH OF THE NORTH WEST CORNER OF SAID LOT 68 AND EXTENDED TO THE NORTHEASTERLY LONE OF SAID LOT 67, IN BLOCK 8 IN DES PLAINES CENTER, A SUBDIVISION OF THE EAST 1/2 OF\*

REALTOR/ATTORNEY SERVICES / 637384

together with all the appurtenances and privileges thereunto belonging or appertaining.

\*SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #09172050670000. MORTGAGE RE-RECORDED 01/03/94, INST. #94001388

Address(es) of premises: 239 GRACELAND AVENU, DES PLAINES, IL, 60016

Witness my hand and seal January 21, 1999.

AFTER RECORDING MAIL TO: LARSEN AND EDLUND 444 N. Northwest Hwy. Suite 155 Park Ridge, IL 60068

Chase Mortgage Services, Inc. f/k/a Chase Manhattan Mortgage Corporation, Successor by merger to American Residential Mortgage Corporation

By: Rita Ford Assistant Vice President



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Property of Cook County Clerk's Office

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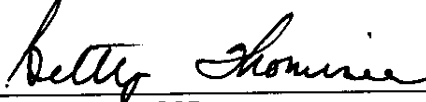
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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Rita Ford, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January 21, 1999 .



NOTARY PUBLIC  
Betty Thomisee  
LIFETIME COMMISSION



Prepared by: Melinda A. Stokes  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0003076404049  
County of: Cook  
Investor No: 462  
Investor Category:  
Investor Loan No: 24

IL00  
Revised 6/98

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