JNOFFIC



IL9809919 9

JLLINOIS STATUTORY

Edwin Laurence both MAIL TO: 1845 N Wilmod Chgo, IL locky7

NAME & ADDRESS OF TAXPAYER:

Same as about

99133645

9587/0092 3D 001 Flage 1 of 1999-02-09 12:51:42

Cook County Recorder

RECORDER'S STAMP

BOTH SAIGLE EDWIN LAURENCE BOOTH AND LAURENCE OGDEN BOOTH OF the THE GRANTOR(S) Sound of COOK State of ILLINOIS for and in consideration of One Dollar (\$1.00) and other good valuable considerations in hand paid, FOWIN LAUNTING BOOTH CONVEY(S) AND QUIT CLAIM(S) to of the State of ILUINOIS all interest in the following described real estate situated in the COOK COOK in the State of IUINOIS, to wit:

hereby releasing and waiving all rights under and by virtue of the Homesward Exemption Laws of the State of Illinois.

Permanent Index Number:

14-31-311-008-0000

Property Address:

Dated this 2

EOWIN LAUNENCE BOOTH

COMPLIMENTS OF CHICAGO TITLE INSURANCE COMPANY

UNOFFICIAL COPY

STATE OF ILLINOIS: } ...
County of CAICE }

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT CHANGE BOUTH AND LAUFENCE OCON BOUTHPERSONALLY ROOM BOUTHPE

Given under m, hand and notarial seal, this 3 day of February 1991

Notary Public

My commission expires on 11/21/99

JAMES M. RUBEL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/22/99

COOK-COUNTY ILLINOIS TRANSFER STAMP

I HEREBY DECLARE THAT THE ATTACHED DEED REPRESENTS A TRANSACTION EXEMPT FROM TAXATION UNDER THE CHICAGO TRANSACTION TAX ORDINANCE BY PARAGRAPH (S) OF SECTION 200. 1-28B OF SA'D ORDINANCE.

NAME AND ADDRESS OF PREPARER:

SUU SICOLCIE BLUD HIM

NUNTHAUTOR AC 6006L

EXEMPT UNDER PROVISIONS OF PARAGRAPH

SECTION 4.

REAL ESTATE TRANSFER ACT

DATE: 2-3-99

Signature, of Buyer, Seller or Representative

99133645



UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

99133645

ORDER NUMBER: 1401 IL9809919 LPA

STREET ADDRESS: 1845 NORTH WILMOT

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-31-311-008-0000

LEGAL DESCRIPTION:

LOT 8 IN BLOCK 11 IN PIERCE'S ADDITION TO HOLSTEIN, A SUBDIVISION OF PART OF THE SOL.
PAL M.

COOK COUNTY CLERK'S OFFICE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

02/04/99

LEGALD

JS2

STATEMENT BY CRAVENE AND GRANTER

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois

corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.
Dated
Subscribed and sworn to before me by the
this 31d day of February 99133645
19 99 . "OFFICIAL SEAL" JOY SEPPALA
The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or
assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the
Dated
Frantee or Agent
said <u>(Imps Rubel</u>) this <u>31d</u> day of <u>February</u>
this 3rd day of February 19 99.
"OFFICIAL SEAL" JOY SEPPALA Motary Public, State of Illinois My Commission Expires 7/6/2002

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

Estate Transfer Tax Act.]