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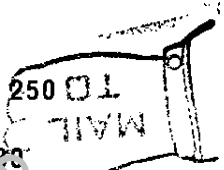
99133187

9589/0014 18 001 Page 1 of 4
1999-02-09 08:34:36
Cook County Recorder 27.50



99133187

PWF CORPORATION
17701 COWAN ST., STE 250
IRVINE, CA 92614
Loan Number: 0000223520



This form was prepared by: PWF CORPORATION
17701 COWAN ST., STE 250
IRVINE, CA 92614

, address:
, tel. no.: 800-252-2130

4
Ⓟ

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
17701 COWAN ST., STE 250 IRVINE, CA 92614

does hereby grant, sell, assign, transfer and convey, unto the
NEW CENTURY MORTGAGE CORPORATION

a corporation organized and existing under the laws of CALIFORNIA
whose address is 18400 VON KARMAN, SUITE 1000

IRVINE, CA 92612

(herein "Assignee"),

a certain Mortgage dated January 20, 1999

, made and executed by

EARL WOLLIN AND JANET WOLLIN, HIS WIFE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP.

99133186

to and in favor of PWF CORPORATION
property situated in COOK

County, State of Illinois.

upon the following described

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

1st AMERICAN TITLE order #

1170332 m
JEF

Parcel ID #: 13-15-119-015

Property Address: 4556 NORTH KNOX AVENUE, CHICAGO, ILLINOIS 60630

such Mortgage having been given to secure payment of One Hundred Forty-Eight Thousand and No/100 -----
(\$148,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
) of the _____ Records of COOK _____ County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95

VMP -995(IL) (9608) Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



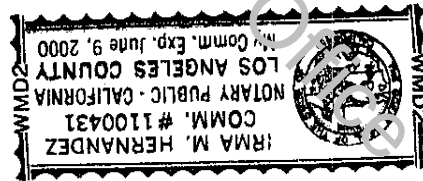
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Property of Cook County Clerk's Office

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WMP-995(IL) (9512)



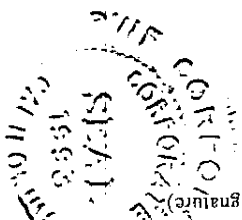
Seal:

Witness

Witness

Witness

Irma M. Hernandez



Kirk Redding, CEO (Signature)

(Assignor)

PWF CORPORATION

January 25, 1999.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

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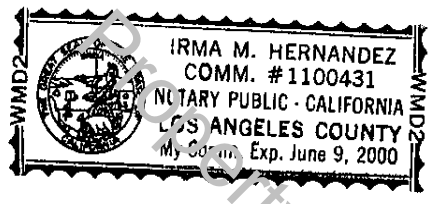
State of California

County of Orange

On January 25, 1999 before me, Irma M. Hernandez, Notary Public

personally appeared Kirk Redding, CEO

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal
Irma M. Hernandez
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Assignment of Mortgage

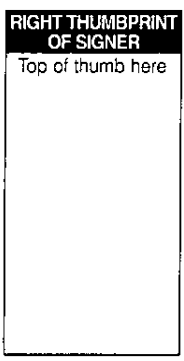
Document Date: 1-20-99 Number of Pages: 2

Signer(s) Other Than Named Above: NONE

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

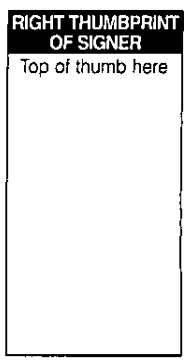
- Individual
- Corporate Officer
- Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____

Signer's Name: _____

- Individual
- Corporate Officer
- Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____

File No.: C170332

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LEGAL DESCRIPTION:

LOT 1 IN HILLEBREGT'S RESUBDIVISION OF LOTS 1 AND 2 IN BLOCK 26 IN MONTROSE, A SUBDIVISION OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, AND THE EAST 1/2 OF LOT 1 IN A SUBDIVISION OF THE NORTH 1/2 OF SECTION 16, ALL IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office