UNOFFICIAL COPY/35727

1999-02-09 14:43:57

Cook County Recorder

27.50





When Recorded Paturn Original to: Final Documents
Chase Manhattan Managage Corp.
1500 N. 19th Street, 3rd Floor
Monroe, LA 71201

Loan Number: 1583177982

ASSIGNMENT OF MORTGAGE

99135726

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, Action Mortgage, Inc.

PROFESSIONAL NATIONAL TITLE NETWORK, INC.

whose address is 616 N Addison Road Burr Ridge, IL, 60181

(assignor)

by these presents does convey, grant, bargain, sell, assign, transicr and set over the described Mortgage and any modifications, bearing the date of January 28, 1999

, together with the certain note(s) described therein with all interest, all lights, and any rights due or to become due thereon to: Chase Manhattan Mortgage Corporation

(assignee)

ASSIGNMENT OF MORTGAGE W-7034.LT (2/98) Page 1 of 3

4

99135 WNOFFICIAL COPY

Said Mortgage is recorded on

in the State of ILLINOIS

ORIGINAL MORTGAGOR(s): Jorge A. Lara and

Margarita Ortega, both single people

ORIGINAL MORT. AMOUNT: \$99,750

PARCEL ID#: 17-31-313-015-0000

PROPERTY ADDRESS: 3641 S. Leavitt, Chicago, IL 60609

IN WITNESS WHEREOF the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Signature of Officer

Signature of Officer

Figure Type Name and Title of Officer

STATE OF Illerous

COUNTY OF UCC

On /- 08-44 , before me, the undersigned, a Notary Public for said

County and State, personally appeared

ASSIGNMENT OF MORTGAGE W-7034.LT (2/98) Page 2 of 3

UNOFFICIAL COP9135727

personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are

respectively of Action Mortgage, Inc.

and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of

pade by virue of a Resolution of its Board of Directors.

Notary

My Commission Expires

Prepared by:

"OFFICIAL SEAL"
BARBARA HOHE
Notary Public, State of Illinois
My Commission Exp. 03/09/2002

ASSIGNMENT OF MORTGAGE W-7034.LT (2/98) Page 3 of 3

UNOFFICIAL COPY(35727

LOT 32 IN BLOCK 3 IN H. H. WALKER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF ARCHER AVENUE, IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 17-21-313-015-0000

Of Coot County Clark's Office

.