FMG #: 0072668148

NAME: CHARLES E JOSEPHS

P/O DATE: 12/01/1998

AFTER RECORDING, FORW

Charles E. Josephson 22609 Bridle Trail Kildeer , Il.

THIS INSTRUMENT PREPARED BY:

TRICHA L. MINTER FLEET MORTGAGE GROUP, INC. 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parce! #: 02-15-112-009

25.50

9595/0175 48,001 Page 1 of

Cook County Recorder

1999-02-09 15:02:06

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by CHARLES E JOSEPHSON AND PATRICIA E

JOSEPHSON, HUSBAND AND WIFE

TO ABSOLUTE MORTGAGE CORPORATION dated December 17th 1993, and recorded on 12/28/1993 in Mortgage Record , and or Instrument # <u>03-067896</u> ,page records in the office of the Recorder of COOK County, ILLINOIS County Clarks more particularly described as follows, to wit: SEE ATTACHED FOR LEGAL DESCP.

ATGF, INC

660 N WALDEN DR PALATINE, IL 60067

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 4th day of January

FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.

ISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

### **UNOFFICIAL COPY**

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tourn Cethelon (19<mark>0</mark> ), no est do

Before ma, the undersigned, a Notary Public is and for sold founty and this other falls of interesting

Property of Cook County Clerk's Office

JARON JOHNSON

# UNOFFICIAL COP135748

FMG #: 0072668148

NAME: CHARLES E JOSEPHSON

P/O DATE: 12/01/1998

State of WISCONSIN

County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 4th day of January

1999 , personally appeared LECIA JASINSKI

the

ASSISTANT SECRETARY

of

FLEET MORTGAGE CORP. F/K/A

FLEET REAL FSTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Noterial Seal

My commission expires: 05/19/2002 --

Notary Public

CHARLES P CAIN

CHARLES P. CA'N NOTARY PUBLIC STATE OF VICCONSIN MY COMMISSION EXPIRES MAY 19, 200? 204 COUNTY CLOPA'S OFFICE UNOFFICIAL COPY

AUTOMORES INC. INSTANT

PERCEIT IN

Proporty of Cook County Clark's Office

## UNOFFICIAL COPY, 6

99135748

#### RIDER - LEGAL DESCRIPTION

PARCEL I:

THE SOUTH 29.41 FEET OF THE NORTH 140.39 FEET OF LOT 9 AS MEASURED ALONG THE EAST AND WEST LINES THEREOF, IN THE TOWNHOMES OF TIMBERLAKE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, IN COOK COUNTY, ILLINOIS. PARCEL II:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN AND TION A COUNTY CLOTHER OFFICE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND HOMEOWNER'S ASSOCIATION RECORDED MAY 2, 1990 AS DOCUMENT NUMBER \_\_\_ 90-201,697.

02-15-112-009