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RELEASE DEED

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1999-02-09 15:08:07  
Cook County Recorder 23.50

MAIL TO:

Satinder Jha  
9133 Green Ravine Ln.  
Fair Oak, Ca. 95628



NAME & ADDRESS OF PREPARER:  
Washington Mutual Bank, FA  
Loan Service Center, MC. 7440  
4900 Rivergrade Road  
Irwindale, California 91706  
ROSEMARY FERNANDEZ  
Loan Number: 1731748

Know All Men By These Presents, That WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB, a corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-claim unto DAVID A. KVITEK, DIVORCED AND NOT SINCE REMARRIED all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 31 day of October, A.D. 1994 and recorded in the Recorder's Office in the State of Illinois, in Book N/A Page N/A as Document No. 94942889, and a certain Assignment of Rents bearing the date 31 day of October, A.D. 1994, and recorded in the Recorder's Office in the State of Illinois in Book N/A Page N/A as Document No. 94942889, to the premises therein described, situated in the State of Illinois, as follows, to wit:

LOT 15 IN BLOCK 3 IN CEDAR GLEN SUBDIVISION A SUBDIVISION OF LOTS 1, 5 AND 6 IN OWNER'S SUBDIVISION OF THE WEST 15 RODS OF THE SOUTHEAST 1/4 OF THE EAST 46/80THS (AS MEASURED ON THE NORTH LINE AND THE SOUTH LINE) OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTN: 08-15-307-007

Commonly Known As: 2411S SHAG BARK TRL, ARLINGTON HTS IL 60005

In testimony whereof, the said WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB, hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Vice President and Assistant Secretary on this 5th day of January A.D. 1999.

WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB

Priscilla T. Salud  
Vice President

Rafaela Karikitan  
Assistant Secretary

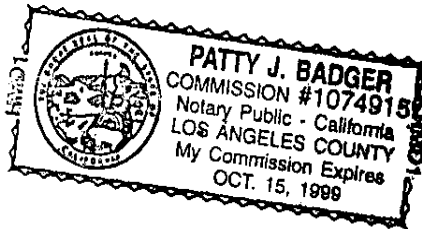
ATGF, INC

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

On January 5, 1999 before me, Patty J. Badger, Notary Public, personally appeared Priscilla T. Salud and Rafaela Karikitan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Patty J. Badger  
Patty J. Badger - Notary Public



Property of Cook County Clerk's Office

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