## **UNOFFICIAL COPY**

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1999-02-09 13:25:05

Cook County Recorder



LOAN #: 5722036729

POOL #: 425371

RBMG LOAN #: 318972

INV #:

STATE OF ILLINOIS

COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Mellon Mortgage Company

, all the rights, title and interest of undersigned in and to

that Mortgage dated 04/06/98

, executed by MICHAEL A HAUSER AND SUSAN A HAUSER, HIS WIFE

and recorded in Book/

, Document No.

98299484

Page/

04/15/98

Tax ID # 28-17-404-023

COOK

County Records, State of Illinois; property

being located at

5845 VICTORIA DRIVE OAK FOREST IL 60452-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due therein

interest, and all rights accrued or to accrue under said Mortgage.

Attest:

Resource Bancshar as Mortgage Group, Inc.

Assistant Vice President

Legra Hendrix Altman Assistant Secretary South Carolina STATE OF

Richland **COUNTY OF** 

s/he is the Assistant Vice President

On December 01, 1998 before me, the undersigned, a Notary Public in and for said County and State personally appeared P.J. Urquhart

to me personally known, who, being duly swort by me, did say that

of the Corporation named herein which executed the within

instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-lays or a resolution of it's Board of Dire in s and that

he/she acknowledges said instrument to be the free act and deed of said gorporation.

Notary Public

My Commission Expires:

09/20/2005

Prepared by and Return to:

S. BODIE

Resource Bancshares Mortgage Group, Inc

7909 Parklane Road, Suite 150

Columbia, SC 29223

1(800)933-2890 EXT. 4216

12/1/1998 MEL13 FNM2 12/98

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## UNOFFICIAL COPY 35245

LOAN #: 5722036729

POOL #: 425371

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ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.

ASSIGNED TO: Mellon Mortgage Company

MORTGAGOR NAME:

MICHAEL A HAUSER AND SUSAN A HAUSER, HIS WIFE

## LEGAL DESCRIPTION:

LOT 135 IN WARREN J. PETERS' FOURTH ADDITION EL MORRO SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH 60 ACRES OF THE SOUTHEAST 1/4 AND THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES ILL. S. COOK COUNTY CLERK'S OFFICE OF COOK COUNTY, ILLINOIS ON DECEMBER 16, 1966, AS DOCUMENT NUMBER 2305001, IN COOK COUNTY, ILLINO'S.

28-17-404-023

Prepared by and Return to: S. BODIE

Resource Bancshares Mortgage Group, Inc. 7909 Parklane Road, Suite 150 COLUMBIA, SC 29223 1(800)933-2890 EXT. 4216 12/1/1998 MEL13 FNM2 12/98