

UNOFFICIAL COPY

99135310

95370333 03 001 Page 1 of 3  
1999-02-09 14:16:55  
Cook County Recorder 25.50



Prepared by and Return to:  
Green Tree  
Home Improvement Division  
Mortgage Recording  
P.O. Box 64379  
St. Paul, Mn 55164-9425

MORTGAGE ASSIGNMENT

15 2149407 285/285/200 40718  
Illinois

15862753

For value received, AMERICAN HOME IMP PRODUCT SERV a(n)  
Corporation, ("Assignor") organized and existing under the laws of the state of Pennsylvania  
assigns to Green Tree Financial Servicing Corporation and assigns,  
whose address is listed above, a certain mortgage dated OCT 12, 1998, wherein  
Mary E Small, Married and James E. Small, Married  
("Mortgagor(s)"), granted a mortgage to Assignor as mortgagee, recorded concurrently with this Mortgage  
Assignment in the office of the Recorder, COOK County, Illinois,  
together with the retail installment contract or note secured by such mortgage on the following described  
real property situated in COOK County, Illinois:

All of the property located at 14510 S Cooper AV,  
in the City/Town/Village of Harvey, County of  
COOK, State of Illinois, in which the  
Borrower/Owner has an ownership, leasehold, or other legal interest.  
This property is more particularly described on the schedule titled  
'Additional Property Description' which is attached hereto as Exhibit  
A. The Mortgagor/Borrower does hereby authorize the Mortgagee/  
Beneficiary/Lender or its assigns to obtain a more detailed property  
description after the Mortgagor/Borrower has signed the Mortgage/Deed  
of Trust, and to attach Exhibit A after the Mortgagor/Borrower has  
signed the Mortgage/Deed of Trust.

Parcel ID# 29-07-131-051

99135309

The above referenced Mortgage was recorded in Book \_\_\_\_\_, on Page \_\_\_\_\_.

Date: 10-16-98

AMERICAN HOME IMP PRODUCT SERV

WITNESSED:  
Jamie M. Colombo  
Julie [Signature]  
Corporate Seal:

By: Maisha Hess  
Its: cashier

S/B  
M  
25.50

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STATE OF Pennsylvania )  
COUNTY OF Allegheny )

SS

(Corporate acknowledgment)

This foregoing instrument was acknowledged before me this October 16<sup>th</sup>, 1998,  
by Marsha Hess, of ANPS,  
a Pennsylvania corporation, on behalf of the corporation.

Michael J. Kaufman

(Notary Stamp)

Notary Public

Notarial Seal  
Michael J. Kaufman, Notary Public  
Monroeville Boro., Allegheny County  
My Commission Expires June 10, 1999

Type or print the name of the parties executing, notarizing or witnessing this instrument below their respective signatures and/or titles.

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15862703 GW

## LEGAL DESCRIPTION

LOT 5 AND LOT 6, IN BLOCK 211 IN HARVEY, A SUBDIVISION OF THAT PART OF THE EAST  $\frac{1}{2}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDAN. SOUTH OF THE INDIAN BOUNDARY LINE LYING SOUTH OF CHICAGO AND GRAND TRUCK RAILROAD, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office