UNOFFICIAL CO 14:56:41

Cook County Recorder



HSL Loan No. 723330-4

Pool No.

174901

Loan No.

2002832174

THIS DOCUMENT WAS PREPARED BY AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY

JACKSONVILLE, FL 32256

ATTN: GWEN AUSTAN

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOMESIDE LENDING, INC.

whose address is 7301 BAYMEADOV S WAY, JACKSONVILLE, FL 32256

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

(Assignor)

NATIONS BANC MORTGAGE CORPORATION

whose address is 205 PARK CLUB LANE, WILLIAMSVILLE, NY 14231

(Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of I'LL'NOIS, County of COOK.

Official Records on: 6/17/98

Original Loan Ameunt:

\$220,000.00

Mortgage Date: 6/12/98

Original Mortgagor: JOHN MARONEY, NANCI MARONEY

Trustee:

Instr #: 98-510447

Doc #:

C/rt #:

Book:

Page:

Legal: See Attached Legal Description

Mortgagee: TCD MORT GAGE CORP.

Section: Lot:

Block:

Property/Tax ID # 03-06-212-010

Address: 4026 MITCHELL DR N ARLINGTON HEIGHTS, IL 60004

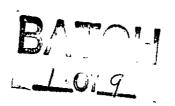
11/16/98

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 16th day of November, 1998 by JANET E. KCcNIG, VICE PRESIDENT and TANGERINE STELLACIE, ASSISTANT SECRETARY of HOMESIDE LENDING, INC., A FLORIDA Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

State of FLORIDA at Large, My Commission Expires:

Sharon L. Rohn MY COMMISSION # CC586607 EXPIRES September 18, 2000 SONDED THRU TROY FAIN INSURANCE, INC



UNOFFICIAL COPY 99135346

HSL Loan Numoe

7233304

Legal Description:

LOT 185 IN TERRAMERE SUBDIVISION OF ARLINGTON HEIGHTS UNIT 2 BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 21, 1979 AS DOCUMENT 25854386 IN COOK COUNTY, ILLINOIS.