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1999-02-09 12:34:36  
Cook County Recorder 23.50

Prepared by & return to:  
CasBanc Mortgage, Inc.  
1315 W. 22nd St., Suite 100  
Oak Brook, IL 60521



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MERCANTILE BANK, N.A. ITS SUCCESSORS AND/OR ASSIGNS 7th & Washington, St. Louis, MO 63101 all the rights, title and interest of the undersigned in and to a certain Note dated October 14th, 1998, executed by GLORIA E. MANDELKO, A Widow in face amount \$ 65,550.00 secured by a Mortgage dated 10/14/98 and recorded in COOK County on \_\_\_\_\_ as Document No. 08157152 securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 940 HOLBROOK ROAD, UNIT 2B HOMWOOD, ILLINOIS 60430

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President this 15th day of October 1998

PROFESSIONAL NATIONAL  
TITLE NETWORK, INC.

CASBANC MORTGAGE, INC.

BY: [Signature]  
Leroy C. Cooper, Asst Vice President

STATE OF ILLINOIS )

COUNTY OF DUPAGE )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Leroy Cooper, personally known to me to be the Asst. Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Asst. Vice President, he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 15th day of October 1998

Commission expires:

[Signature]  
Notary Public



LEGAL DESCRIPTION

UNIT 2-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CAMEO 940 HOMEWOOD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 20241853 IN THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

32-08-201-018-1038

Property of Cook County Clerk's Office