

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank  
1812 West Jefferson Street  
Joliet, IL 60435

99136729

9602/0122 05 001 Page 1 of 2  
1999-02-09 13:20:34  
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:

ROSE LABRIOLA  
16450 MANCHESTER STREET  
TINLEY PARK IL 60477

SEND TAX NOTICES TO:

ROSE LABRIOLA  
16450 MANCHESTER ST  
TINLEY PARK, IL 60477



FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Will and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROSE LABRIOLA, 16450 MANCHESTER ST, TINLEY PARK, IL 60477, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 1st day of August, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 97571500, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 43 IN BREMEN WOODS SUBDIVISION FIRST ADDITION PHASE I, BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 28-19-313-014-0000

Address(es) of premises: 16450 MANCHESTER ST, TINLEY PARK, IL 60477

Witness Our hand(s) and seal(s), this 29 day of DECEMBER 19 98

By: Anne L. Conro (SEAL)  
ANNE L. CONRO (Name & Title) VICE PRESIDENT

Attest: \_\_\_\_\_ (SEAL)  
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.  
BW

STATE OF ILLINOIS )  
) ss  
COUNTY OF KANE )

On this 29 day of DECEMBER, 19 98, before me, the undersigned Notary Public, personally appeared ANNE L. CONRO and \_\_\_\_\_ and known to me to be the VICE PRESIDENT and \_\_\_\_\_ authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its

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08-01-1997

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

Page 2

Loan No 4835736-70

(Continued)

board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Rena R. Schol

Residing at

OFFICIAL SEAL  
RENA R SCHOL  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. MAR. 5, 2002

Notary Public in and for the State of

My commission expires

LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.23 (c) 1997 CFI ProServices, Inc. All rights reserved. [IL-JRELEASE F P LABRIOLA.LN L20.OVL]

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602

Property of Cook County Clerk's Office