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99136754

This Instrument prepared by:
LSI FINANCIAL GROUP
ARKYS PLAZA, Suite 200
17500 Chenal Parkway
Little Rock, AR 72211

7/8/02/0147 05 001 Page 1 of 3
1999-02-09 13:25:32
Cook County Recorder 25.50



99136754

Above Space for Recorder's Use Only

Know all Men by These Presents, That THE CHASE MANHATTAN BANK, AS TRUSTEE does hereby certify that a certain MORTGAGE, dated the 25 day of FEBRUARY, 1997, recorded on the 31TH day of MARCH, 1997, in Record of Mortgages, as Document No. 97154394 in the Office of the Recorder of COOK County, State of Illinois executed by DUC V. NGUYEN AND TUYET T. PHAN, HUSBAND AND WIFE, JOINT TENANTS to WHOLESALE MORTGAGE, INC., said Mortgage was assigned to THE CHASE MANHATTAN BANK, AS TRUSTEE, on FEBRUARY 25, 1997 recorded on SEPTEMBER 8, 1997 as Document No. 97-658050 with Parcel No./Tax I.D. No. 03-34-200-075, on the following real estate, situated in the County of COOK, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED

has been FULLY PAID and SATISFIED, and the Recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand this 12TH day of MARCH, 1998.

P.A. { 116 E. Highland
CMT. Prospect, IL.
60056

THE CHASE MANHATTAN BANK AS TRUSTEE
by LSI FINANCIAL GROUP ATTORNEY-IN-FACT

By [Signature]
GARY WIMBERLY

Signed or Acknowledged in Presence of:

[Signature]
[Signature]

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

STATE OF ARKANSAS }
COUNTY OF PULASKI }

FORMSILLINOIS.FRM

Loan No. 316200034599



{ Stephen R. Murray (Atty)
555 E. Golf Road
Arlington HTS, IL 60005

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PROPERTY DESCRIPTION

✓ THE WEST 20.50 FEET AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF, OF PART LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE THEREOF, TO A POINT ON SAID SOUTH LINE 148.41 FEET WEST OF THE SOUTHEAST CORNER THEREOF (EXCEPT THE NORTH 48.0 FEET THEREOF) AND THE SOUTH 12.0 FEET OF THE NORTH 24.0 FEET THEREOF (EXCEPT THE EAST 26.0 FEET THEREOF) OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE SOUTH 164.33 FEET OF THE WEST 64.33 FEET AND THE EAST 128.17 FEET OF THE NORTH 192.50 FEET OF THE SOUTH 77.50 FEET OF LOT 3 IN MAPLE CREST SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TOGETHER WITH EASEMENTS FOR RIGHT OF WAY AND EGRESS AND OTHER PUBLIC UTILITIES AND PARKING AND DRIVEWAYS AS SET FORTH IN SAID DECLARATION RECORDED IN COOK COUNTY, ILLINOIS RECORDER'S OFFICE JANUARY 4, 2007, DOCUMENT NO. 22176857, RESERVING HOWEVER, THE RIGHT TO GRANT TO OTHER PARTIES THE EASEMENTS SET FORTH IN SAID DECLARATION.

✓ PIN# 03-34-200-075

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CHICAGO, IL 60602

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I, Betty Byington, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that GARY WIMBERLY personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.
Given under my hand and official seal, this 12TH day of MARCH, 1998.

Betty Byington
Notary Public

Commission Expires _____

Betty Byington
Notary Public - State of Arkansas
Saline County
My Commission Expires 8-29-2004

Property of Cook County Clerk's Office

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Loan No. 316200034599