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1999-02-09 14:49:07

Cook County Recorder

25.50

RELEASE DEED

99136779

Mail To: DANIEL J WACHTEL 206 S FULLER AV #204 LOS ANGELES, CA 90036

Prepared By: TCF Mortgage Corp. 801 Marquatte Avenue Minneapolis, MN 55402

Recorder's Stamp

Know All Men by These Presents, That STANDARD FINANCIAL MORTGAGE CORPORATION, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto DANTEL WACHTEL AND MARY F. WACHTEL, HUSBAND AND WIFE, AS JOINT TENANTS, of the County of COOK and State of Illinois all right; title, interest, claim or demand whatsoever it may have acquired in, through or by a cortain (mortgage/deed of trust), bearing the date NOVEMBER 25, 1997, and recorded in the County Recorder's Office of COOK County in the state of Illinois, as Document No. 97982130, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

PLEASE SEE ATTACHED LEGAL DESCRIPTION

P/I.N.: 14-17-114-039-1006

Standard Financial Mortgage Corporation

FOR THE PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED WITH
THE COUNTY RECORDER IN WHOSE OFFICE
THE MORTGAGE OF DEED OR TRUST WAS

Paul A. McCol.

Mortgage Document Officer

99138779

UNOFFICIAL COPY

STATE OF MINNESOTA

88

County of **HENNEPIN**

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul A. McColley, personally known to me to be the same person whose name is usubscibed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 7 day of January, 1999.

My commission expires on January 31, 2000/.

710011623 DDO

of County County



UNOFFICIAL COPY 99136779

The state of the s UNIT 3N IN 4500-02 NORTH DOVER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 3 IN PAULUS ADDITION TO SHERIDAN DRIVE SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, STARTING AT THE SOUTHEAST CORNER OF ABOVE LOT; RUNNING THENCE WEST 103 FEET; THENCE NORTH AT 90 DEGREE ANGLE TO NORTH LINE OF SAID LOT, THENCE EAST ALONG NORTH LINE OF SAID LOT TO LOT LINE ON DOVER STREET; THENCE SOUTHERLY ALONG EAST LIVE OF SAID LOT TO POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECOPDED AS DOCUMENT 94-763-877, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. In Ox Coop

PROFESSIONAL NATIONAL TITLE NETWORK THREE PIRST NATIONAL PLAZA STITE 1600 160. 160/450 18/100 CHICAGO, 12 69602

-17-114-039-1006