

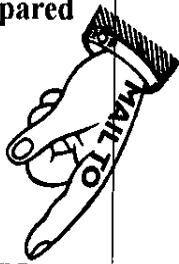
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7802/0175 05 001 Page 1 of 2
1999-02-09 14:49:43
Cook County Recorder 23.50

RELEASE OF MORTGAGE

This Release of Mortgage prepared
by: EDWARD A. MATUGA,
ATTORNEY AT LAW
2121 S. MANNHEIM ROAD
WESTCHESTER, IL. 60154



LOAN NO. 11661-20



99136782

WHEN RECORDED MAIL TO:

*D. MACAHOE ESQ.
115 E. Commercial
Wood Dale, IL 60191*

[Space Above This Line For Recording Data]

Know All Men By These Presents, That the

1st Federal Savings and Loan Association of Westchester, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt of whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

MICHAEL KOPOT AND GOAR KOPOT, HIS WIFE

of the County of COOK and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of the 3rd day of June, A.D. 1994 and recorded in the Recorders' Office of Cook County, in the State of Illinois as Document Number 94537119 to the premises therein described, situated in the County of Cook and State of Illinois, as follows:

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

PERMANENT TAX NUMBER: 16-19-400-013-0000

COMMON ADDRESS: 1625 S. Oak Park Avenue, Berwyn, Il. 60402

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

In Testimony Whereof

The said 1st Federal Savings and Loan Association of Westchester hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its executive Vice President, and attested by its Assistant Secretary, this 28th day of December, A.D. 1998

1st Federal Savings and Loan Association of Westchester

By *Gregg P. Goossens*
Gregg P. Goossens, Executive Vice President

Attest: *Rosanne Klingelhofer*
Rosanne Klingelhofer, Assistant Secretary

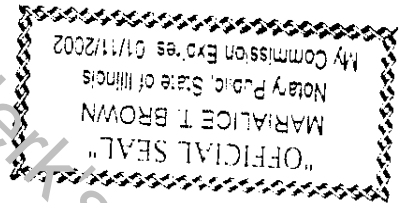
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PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

LOT 19 IN BLOCK 8 IN WALTER G. MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 LYING NORTH OF THE SOUTH 1271.3 FEET IN THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE MAP RECORDED DECEMBER 12, 1922 AS DOCUMENT NO. 7745156, IN COOK COUNTY, ILLINOIS.

LEGAL DESCRIPTION



[Signature]
Notary Public

GIVEN under my hand and Notarial Seal, this *28th* day of *December*, 1998

I, a Notary Public, in and for said County, in the state aforesaid, DO HEREBY CERTIFY, that Gregg P. Goossens Executive Vice-President of First Federal Savings and Loan Association of Westchester and Rosanne Klingelhofer Assistant Secretary of said corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Executive Vice-President, and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that she as custodian of the corporate seal of said corporation, did affix said seal to said instrument as her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

STATE OF ILLINOIS
COUNTY OF COOK