

# UNOFFICIAL COPY

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9597/0081 07 001 Page 1 of 2  
1999-02-09 12:58:23  
Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0002600029235

EX410589

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PATRICK S AUTRY, JUDY AUTRY, HUSBAND & WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 20, 1994, and recorded on July 5, 1994, in File R94-146275 in the Recorder's Office of DuPage County, on the premises therein described as follows, situated in the County of DuPage, State of Illinois, to wit:

THE NORTH 43 FEET OF THE SOUTH 186 FEET OF LOT 69 IN ARDMORE, A SUBDIVISION IN SECTIONS 9 AND 10, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 10, 1910 AS DOCUMENT NO. 100832, IN DUPAGE COUNTY, ILLINOIS. PIN NUMBER: 0609212020

pin# 06-09-212-020

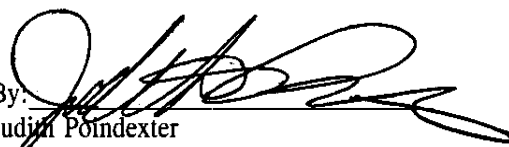
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 108 S ARDMORE AVE, VILLA PARK, IL, 60181

Witness my hand and seal January 22, 1999.

Chase Manhattan Mortgage Corporation  
f/k/a Chemical Residential Mortgage Corporation  
Successor by merger to  
Margaretten & Company, Inc.



By:   
Judith Poindexter  
Assistant Vice President

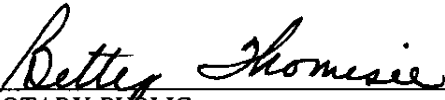
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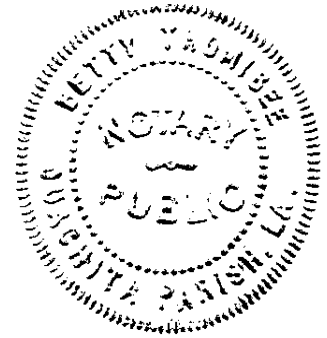
State of: Louisiana  
Parish/County of: Ouachita

99126985

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January 22, 1999 .

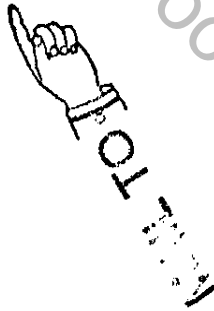
  
NOTARY PUBLIC  
Betty Thomisee  
LIFETIME COMMISSION



Prepared by: Betty R. Brohan  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0002600029235  
County of: DuPage  
Investor No: 530  
Investor Category:  
Investor Loan No: 24

IL00  
Revised 6/98



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