

GLENVIEW STATE BANK  
ATTN:  
800 WAUKEGAN RD  
GLENVIEW, IL 60025  
708-729-1900 (Lender)



BOX  
343

RELEASE OF MORTGAGE

<b>GRANTOR</b> <b>NAME</b> EARL BENSON BARBARA H. BENSON  <b>ADDRESS</b> 1842 CULVER LANE GLENVIEW IL 60025 <b>TELEPHONE NO.</b>		<b>BORROWER</b> <b>NAME</b> EARL BENSON BARBARA H. BENSON  <b>ADDRESS</b> 1842 CULVER LANE GLENVIEW IL 60025 <b>TELEPHONE NO.</b>	
<b>IDENTIFICATION NO.</b>		<b>IDENTIFICATION NO.</b>	

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	8.7500 %	\$ \$60,000.00				70798211

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE THE  
MORTGAGE WAS FILED.**

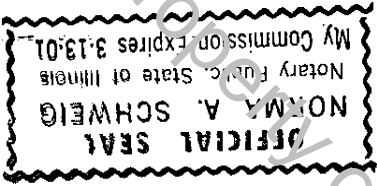
KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 23rd day of January 1999 and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book of records, on Page , as Document No. 96096118 and in Book of records, on Page , as Document No. , to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 10-07-105-012-0000  
Address(es) of Premises: 1842 CULVER LANE

GLENVIEW 198 IL 60025  
1906698ce  
CENTENNIAL TITLE INCORPORATED

LOT 76 IN CENTAL PARK UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE SOUTH 120.12 FEET OF THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE NORTH WEST 1/4 FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SCHEDULE A



Commission expires:

Notary Public

*Norma A. Schweig*

Given under my hand and

seal this 8 day of January 1999

I, *Norma A. Schweig*, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT *Norma A. Schweig* personally known to me to be the Secretary of said corporation, and personally known to me to be the *Norma A. Schweig* President of *Norma A. Schweig* corporation, appeared before me this day in person and severally acknowledged that as such *Norma A. Schweig* President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of *Norma A. Schweig* of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF *Illinois* COUNTY OF *Cook*

This instrument was prepared by and after recording return to:

By: *Andra K. Randaas*  
MORTGAGEE: GLENVIEW STATE BANK  
Its: *ANR*  
Attest: *Andra K. Randaas*  
Its: *Andra K. Randaas*

[Seal]

Witness its hand and seal, this 8 day of January 1999