UNOFFICIAL COPY

Record & Return to:



99138712

9618/0019 18 001 Page 1 of 1999-02-10 08:39:14

Cook County Recorder

RECORD & RETURN TO:
CONTINUEST CORPORATION
3811 W CHARLESTON BLVD. #104
LAS VEGAS, NV 89102-1650

The second secon
This form was prepared by: WORLD WIDE FINANCIAL SERVICES, INC.
address: 150 N.: ICHIGAN AVE. SUITE 610 CHICAGO, ILLINOIS 60601-
tel. no: (312) 704-1199 .
ASSIGNMENT OF MORTGAGE ASSIGNMENT OF MORTGAGE 338 S. Warminster Rd. Hatboro, PA 19040
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
150 N. MICHIGAN AVE. SUITE 510 CHICAGO, ILLINOIS 60601-
does hereby grant, sell, assign, transfer and convey, unto the
a corporation organized and existing under the laws of the United States (herein "Assignee"), whose addressoration
, a certain Mortgage darkdgust 27th, 1998,
made and executed by SANDRA L. METZ,
to and in favor of WORLD WIDE FINANCIAL SEP VICES, INC. upon the following described property situated in
COOK County, State of ILLINO'S :
THE NORTH 40 FEET OF THE SOUTH 130 FEET CF LOT 15 IN BLOCK 3 IN RICKER'S ODGEN
GARDENS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF
SECTION 2, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,
LYING SOUTH OF OGDEN AVENUE AND NORTH OF THE CENTERLINE OF PLAINFIELD AVENUE, IN
COOK COUNTY, ILLINOIS. 18-02-10-011
such Mortgage having been given to secure payment of
One Hundred Ten Thousand Five Hundred and 00/100
(Include the Original Principal Amount) 91 273 Y 977283
which Mortgage is of record in Book, Volume, or Liber No, at page (or as No)
of the Records of COOK County, State of ILLINOIS ,
together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
August 27th, 1998
The state of the s
MORLDAWIDE TINANCIAL SERVICES, INC.
Witness MOSELLA MAYE
The Market Will Will Will Will Will Will Will Wil
Witness FELICIA MARSHALL By: BARBARA'S. WILLIAMS, AUTHORIZED AGENT
WINICSS TELECIA MAKSTIALL
Attest
Seal:
Space Below This Line Reserved for Acknowledgement
Illinois Assignment of Mortgage GFS Form WCHASN (7H14) Page 1 of 1
GFS FORM WCHASN (/H14) Page 1 of 1

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99138712

STATE OF IL	LINOIS C
COUNTY OF_	CODIS

I, the undersigned, a notary public in and for the said CERTIFY that, SARBARA. S. WILL	county, in the State aforesaid, DO HEREBY
personally known to me to be the same person	whose name \square \S subscribed to
the foregoing instrument, appeared before me this da	ay in person, and acknowledged that S he
signed, sealed and delivered the said instrument as	her free and voluntary act, for the
uses and purposes therein set forth.	$\int \int $
Given under my hand and official seal, this	
Jor Ha	enda la Ray lun
My commission expires	

"OF/ICIAL SEAL"
PAMELA J RAYBURN
Notary Public, State of Illinois
My Commission Expires 17/25/99