

Record & Return to:

9618/0021 18 001 Page 1 of 2 1999-02-10 08:39:34 Cook County Recorder 23.50

RECORD & RETURN TO: CONTRACEST CORPORATION 3811 W CHARLESTON BLVD. #104 LAS VEGAS, NV 89102-1650

| LAS VEGAS, NV 89102-1650   |   |
|--|---|
| This form was prepared by: WORLD WIDE FINANCIAL SERVICES, INC.   |   |
| address: 150 N. MICHIGAN AVE. SUITE 610 CHICAGO, ILLINOIS 6060   | )1  |
| tel. no: (312) 704-1199 .  | ADDRESS OF ASSIGNEE:  |
| ASSIGNMENT OF MORTGAGE   | 338 S. Warminster Rd.<br>Hatboro, PA 19040  |
| For Value Received, the undersigned holder of a Mortgage (herein "Assignor"  | whose address is  |
| 150 N. MICHIGAN AVE. SUITE 510 CHICAGO, ILLINOIS 60601-  | ,   |
|  | MORTGAGE CORPORATION ,  |
| a corporation organized and existing under the hows of the United States (herein "Assi   | ignee"), whose address is ge da <b>rktigust 31st, 1998</b>  |
| made and executed by ELLEN M. JANDA  | ,   |
| to and in favor of WORLD WIDE FINANCIAL SET VICES, INC. upon the follow  | ving described property situated in   |
| COOK County, State of ILLING'S   | :   |
| LOT 31 IN STOLTZNERS GREENVIEW ESTATES 4. H ADDITION, BEING A  |   |
| OF THE EAST 1/2 OF THE EAST 3/4 OF THE NORTH WEST 1/4 OF THE N   |   |
| SECTION 33, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PR  |   |
| IN COOK COUNTY, ILLINOIS. 03 - 33 - 2-7-1 - 01   | ( )   |
| Water balls for the state of th |   |
| such Mortgage having been given to secure payment of Thirty Thousand Five Hundred and 00/100   |   |
| (Include the Original Principal Amount)  | 198 98823341  |
| which Mortgage is of record in Book, Volume, or Liber No, at page  | (or as No)  |
|  | State of ILLINOIS   |
| together with the note(s) and obligations therein described and the money due and to   |   |
| interest, and all rights accrued or to accrue under such Mortgage.   | Ox  |
| TO HAVE AND TO HOLD the same unto Assignee, its successor and assig  | gns, forever, subject only to the   |
| terms and conditions of the above-described Mortgage.  | 0   |
| IN WITNESS WHEREOF, the undersigned Assignor has executed this Assign  | ment of Mortgage on   |
| August 31st 1998 .   | <del></del>   |
| Manufa Mana Work D WIDE E  | MANGIAL SERVICES, INC.  |
| Witness MOSELLA MAYE  JULIA MAYE  BARBARA E W  | The first seed in the seed of |
| Witness FELICIA MARSHALL By: BARBARA S. W  | LIAMS, AUTHORIZED AGENT   |
| Attest   |   |
| Seal:  |   |
| Space Below This Line Reserved for Acknowledgement   | nt -  |
| Illinois Assignment of Mortgage  | 5/15  |
| GFS Form WCHASN (7H14)  Page 1 of 1  | ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( )   |



STATE OF ILLINOIS COUNTY OF \_\_\_\_

99138714

| d county, in the State aforesaid, DO HEREBY LIAMS, HUTUORIZETS AGENT.   |
|---|
| whose name \(\sigma\) subscribed to ay in person, and acknowledged that \(\sigma\) he \(\cap \) free and voluntary act, for the |
| Air GV  |
| Day of 19 19  |
|   |
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|   |
| T C/OPTS OFFICE   |
|   |