# **UNOFFICIAL COPY**

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9618/0072 18 001 Page 1 of 2 1999-02-10 09:07:27 Cook County Recorder 43.50



When Recorded Return to:

Prepared by & Return to E.Dooling ContiWest Corp (702) 822-5836 3811 W. Charleston Blvd #104 Las Vegas N / 89102

J.A. Jones Drive

Space Above for Recorder's Use

### CORPORATION ASSIGNMENT OF MORTGAGE

COLIT ORACTION	Abbidition in the	
FOR VALUE RECEIVED, the undersig	gned hereby grants, assigns, and transfer	rs to: 338 S. Warminster Rd.
	CONTINUENTE AGE CON CIVATION	Halboro, PA 19040
all beneficial interest under Lat certain lexecuted by: ROY PRUITT and MORTGAGE COMPANY, LLV, in Book  Recorders Office of COOK County, IL	MICHELLE PRUITT, HIS WIFE, Mortgagee, and recorded as Docume, Page	Mortgagor, to: DECISION ONE ment No. 33357, on of Official Records in the County
SEE ATTACHED SCHEDULE "A"	0/	
Together with the notestagrein described and all rights accrued or to accrue under	28-15	-106-022
Together with the note the result described and all rights accrued or to accrue under	d or referred to, the money due and to be read Mortgage.	ecome due thereon with interest,
DECISION ONE MORTGAGE COM	IPANY, LLC	Tas
By BURKE Vic	e President  Attest: JAMIE GR	AY B Secretary
he knows the common seal of D.  M BIPKR who that he, the said JAMIE Liability Company and saw the said V of the said Limited Liability Company	mie GRAY, who, bein ECISION ONE MORTGAGE COMPANIS the VICE President of said GRAY, is the Asst is the President sign the foregoing instruy affixed to said instrument by said Vined heven name in attestation of the extent of said Limited Liability Company.	Limited Liability Company, and Secretary of the said Limited ument, and saw the common seal . & President and that \to he,
My commission expires:  GMD 0479 (494)	Notary Public SI	MPSON MARY
	7382336 88	AC AC

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# UNOFFICIAL COPY 9913876

ALTA Commitment 1982 Schedule A

## ABSOLUTE TITLE SERVICES, INC.

SCHEDULE A

File No.: 981438

#### **EXHIBIT A**

THE SOUTH 1/2 OF LOT 6 IN BLOCK 13, IN ARTHUR T. MCINTOSH AND COMPANY'S CICERO AVENUE SUBDIVISION IN THE WEST 1/2 OF SECTION 15 AND THE EAST 1/2 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Address of Froperty (for identification purposes only):

City, State:

15240 KILBOURN AVE. OLON.

TOOK

COUNTY

COUNTY

V MIDLOTHIAN, Illinois

STEWART TITLE **GUARANTY COMPANY** 

Schedule A of this Policy consists of 2 page(s)

ISSUED BY: Absolute Title Services, Inc., Wheeling, Illinois