

Record & Return to:

99138808

9618/0115 18 001 Page 1 of 1999-02-10 10:42:31

Cook County Recorder



CORD & BETURN TO: C(

TENTONICA CE COMO POSTE O LA CALLA	
CORPORATION	
HI W CHARLESTON BLVD. #104	
AS VEGAS, NV 89102-1650	
15 VEGAS, NV 65102 1000	
. A WODED WIDE I	EINIANCIAL SERVICES INC.
This form was pregared by: WORLD WIDE I	AN OUTCACO ILLINOIS EDEDI-
address: 150 N. MICHIGAN AVE. SUITE 6	10 CHICAGO, ILLINOIS 60601-
el. no: (312) 704-11-19	
ASSIC	INMENT OF MORTGAGE
	der of a Mortgage (herein "Assignor") whose address is
For Value Received, the uncersigned not	Jet of a Mortgage (nevent 1993gnet) wheet and the
150 N. MICHIGAN AVE. SUITE 610 CHIC	vey, unto the CONTIMORIGAGE CORPORATION,
	vev unto the COMMINION CONTROL CONTROL
a comparation organized and existing under the la	ave of the United States (Refell Assigned), whose address to
a corporation organized und existing	, a certain Mortgage da@dtober 20th, 1998,
LODDAINE NEWTO	
made and executed by LORRAINE NEWTO	AL STEVICES, INC. upon the following described property situated in
to and in favor of WORLD WIDE FINANCIA	AL SZUVICES, INC. upon the following described property
County State C	AF ILLINOPS
THE THE PLANT OF A PARTY IN THE	EN'S SUEDIVISION, BEING A SUBDIVISION OF PART
A PROPERTY OF THE CONTUMERT !	1// NE THE MORTHEAST 1/4 (EXCEPT DAILINGSE/ OF
OF THE EAST 1/2 OF THE COOPINGES	NGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
SECTION 17, TOWNSHIP 30 NORTH, IAN	20.10.20.020
IN COOK COUNTY, ILLINOIS.	20-17-21-020.021
such Mortgage having been given to secure pay	ment of
	(Include the Original Principal Amount) (30/28 # 9898160
	or Liber No, at page (or as No)
which Mortgage is of record in book, volume,	of COOK County, S ate of ILLINOIS
of the Records	of COUR County, Sales of the due thereon with
together with the note(s) and obligations therei	n described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under	er such Mortgage.
TO HAVE AND TO HOLD the same	unto Assignee, its successor and assigns, forever, subject only to the
TO HAVE AND TO HOLD the same	out and a
terms and conditions of the above-described Mo	mgage.
	1.1.1. Assignment of Mortgage on
IN WITNESS WHEREOF, the undersign	ned Assignor has executed this Assignment of Mortgage on
October 20th, 1998	
OCIODOI Zami	
Moull Men	WORLD WIDE FINANCIAL SERVICES, INC.
Winess MOSELLA MAYE//	 / _K
The second of the second	/ 1 16, 1/2 / 1 / 1 / 1 / Wan
49/WW WWW	By: BARBARA S. WILLIAMS, AUTHORIZED AGENT
Witness FELICIA MARSHALL	By: DAMBARA S. WIDELIAMO, ACTION
Attest	
Seal:	1 Line Descript for Acknowledgement
_	his Line Reserved for Acknowledgement
Illinois Assignment of Mortgage	1.1r
GFS Form WCHASN (7H14)	Page 1 of 1

1527278



STATE OF ILLINOIS COUNTY OF _____

99138808

I, the undersigned, a notary public in and for the said county, in CERTIFY that,	the State aforesaid, DO HEREBY
personally known to me to be the same person whose the foregoing ir strument, appeared before me this day in person signed, sealed and delivered the said instrument as uses and purposes therein set forth.	, and acknowledged that he
Given under my hand and official seal, this Day of	of <u>oet</u> 19 98
My commission expir-	"OFFICIAL SEAL" CYNTHIA SINGLETON Notary Public, State of Illinois My Commission Exp. 08/11/2002
	Conti
	Clorts