

Record & Return to:

99138827

9618/0134 18 001 Page 1 of 2 1999-02-10 10:47:44

Cook County Recorder

23.50



PROCED & SETURN TO: CONTINUED CORPORATION ELVE W CHARLESTON BLVD. #104 LAS VEGAS, NV 89102-1650

3 VEGAS, NV 89102-1650		
·	, D WIDE EINANCIAL SERVICES INC	
This form was prepared by: WORL	D WIDE FINANCIAL SERVICES, INC. SUITE 610 CHICAGO, ILLINOIS 60601	,
tel. no: (312) 704-1/93	OUT OTTO OTTO OTTO	
100 CA	ASSIGNMENT OF MORTGAGE	ADDRESS OF ASSIGNEE:  338 S. Warminster Rd. Hatboro, PA 19040
For Value Received, the unders	signed holder of a Mortgage (herein "Assignor	") whose address is
150 N. MICHIGAN AVE. SUITE 6	10 CHICAGO, ILLINOIS 60601-	
door horshy grant cell assign transfe	rand convey, unto the	MORTGAGE CORPORATION .
a corporation organized and existing u	nder the laws of the United States (herein "Ass	signee"), whose address is
	, a certain Mortga	ige da@dtober 15th, 1998
made and executed by MAE BELL	WILLIAMS	wine described property situated in
_	INANCIAL Se VICES, INC. upon the follo	wing described property situated in
COOK Coun	ity, State of <u>ILLINO'S</u> IE HILL FIRST ALDITION A SUBDIVISION	N OF THE WEST 1/2 OF
LOT 245 IN ENGLEWOOD ON IF	OUTHEAST 1/4 AND THE NORTHEAST 1	/4 OF THE NORTHWEST
THE NORTHWEST 1/4 OF THE S	38 NORTH, RANGE 14, FAST OF THE T	HIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, II	LLINOIS. 20-12-40	9-014
MERIDIAN, IN COOK COUNTY, II	ELINOIS.	•
such Mortgage having been given to s	ecure payment of	
Twenty Thousand and 00/100		
TWELLY THOUSANG UNG COTTOO	(Include the Original Principal Amount)	58/48 A8468 200
which Mortgage is of record in Book.	Volume, or Liber No, at page	(or as No)
of the	Records of COOK County	state of ILLINOIS ,
together with the note(s) and obligati	ons therein described and the money due and	to become due thereon with
interest, and all rights accrued or to a	ccrue under such Mortgage.	
TO HAVE AND TO HOLD	the same unto Assignee, its successor and ass	igns, forever, subject only to the
terms and conditions of the above-des		0
IN WITNESS WHEREOF, the	e undersigned Assignor has executed this Assig	nment of Mortgage on
October 15th, 1998	<i></i> ·	
Moselle Me	WORLD, WHOE	FINANCIAL SERVICES, INC.
Witness MOSELLA MAYE	apple Dele	7 hll
Witness FELECIA MARSHALL	By: BARBARA S.	WILLIAMS, AUTHORIZED AGENT
Attest		
Seal:		
Space	Below This Line Reserved for Acknowledgen	nent
Illinois Assignment of Mortgage GFS Form WCHASN (7H14)	, Page 1 of 1	The state of the s



STATE OF ILLINOIS COUNTY OF \_\_\_\_

99138827

I, the undersigned, a notary public in and for the said county, CERTIFY that, SARBARA. S. WILLIAMS	in the State aforesaid, DO HEREBY
personally known to me to be the same person who the foregoing instrument, appeared before me this day in persigned, sealed and delivered the said instrument as	son, and acknowledged that She
My commission expires	"OFFICIAL SEAL." CYNTHIA SINGLETON Notary Public, State of Illinois My Commission Exp. 08/11/2002
	My Commission Exp. 08/11/2002