UNOFFICIAL CO14002781 001 Page 1 of 3
1999-02-10 08:41:43

Cook County Recorder

25.50

WHEN RECORDED MAIL TO:

🖈 د کرد

WILLIAM DE LAROSA
BARBARA A. DE LAROSA
820 RED OAK DR.

BARTLETT, 12.60/03



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDIN OF DEEDS OR THE REGISTRAR OF THES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does cereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto WILLIAM DE LAROSA his/hers/ BARBARA A. DE LAROSA, HIS WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 04-29-94 and recorded in the Recorder's Office or COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 94409869, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

PROPERTY ADDRESS: 1400 Chartwell Rd._ Schaumburg, II. 60195

Tax ID No. (Key No.) 07-09-302-009-0000 Tax Unit No.

Witness Our hand(s) and seals(s), this 14TH day of JAN . 1999,

THIS INSTRUMENT

WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY 6141 WEST 95TH STREET OAK LAWN, IL 60453

BY:

David W. Silha

Asst. Vice President

BY:

Mary Rihani

Asst. Secretary

ATGF, INC

UNOFFICIAL COPY

J. 1. 2.

STATE OF ILLINOIS

COUNTY OF COOK

On this 14TH day of JANUARY 1999, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lander through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

County Clarks Office

Notary Public

" O F F I C I A L SEAL"

SUSAN C. BLOCK

NOTARY PUBLIC, STATE OF ILLINOIS

COMMISSION EXPIRES 8/31/2002



DEPT-01 RECORDING T\$0000 TRAN 7538 05/06/94 12:47:00 \$0705 \$ *-94-409369 COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

CMC NO. 0001253301

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on

April 29th, 1994

. The mortgagor is

WILLIAM DE LAROSA and BARBARA A. DE LAROSA His W fo

("Borrower"). This Security Instrument is given to CROWN MORTGAGE CO.

which is organized and existing under the laws of the State of Illinois address is

, and whose

6141 W. 95TH ST. OAK LAWN, IL 60453

("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED THIRTY THOUSAND & 00/100

). This debt is evidenced by Borrower's note dated the same date as this Security 130,000.00 Instrument ("Note"), which provides for monthly payments, with the full deet, if not paid earlier, due and payable on . This Security Instrument secures to Londer. (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security or this security instrument, and the Note. For this the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this the performance of Borrower's covenants and convey to Lender the following described property located in County Illinois: County, Illinois:

LOT 9 IN BLOCK 1 IN CHURCHILL, UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 41, NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS.

TAX ID NO. 07-09-302-009-0000

TAX ID NO.

TAX ID NO.

which has the address of À00,∧CHARTWELL, SCHAUMBURG Illinois 60/1/8 60195 \N ("Property Address");

[Street, City],

[Zip Code] ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT .. GR(IL) (9105).01 Form 3014 m 3014 9/90 Amended 5/91

VMP MORTGAGE FORMS გ.₀₀ 10,ნა მენЧ

