

0137972

FMG #: 005907648
NAME: MANSOUR SAMANO
P/O DATE: 12/01/1998

99138963

9614/0070 81 001 Page 1 of 3
1999-02-10 09:15:17
Cook County Recorder 25.50



AFTER RECORDING, FORWARD TO:

Samano
6234 N. Key Stone
Chicago IL 60646
MAIL TO COMPANY

THIS INSTRUMENT PREPARED BY:
TRICHA L. MINTER
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

Tax Parcel #: 13-03-215-022-0000

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
MANSOUR SAMANO AND GEOSPHIN SAMANO HUSBAND AND WIFE ANS. DOUGLAS

3
P

to GN MORTGAGE CORPORATION

dated November 8th, 1996 and recorded on 11/22/1996 in Mortgage Record
_____, page _____, and or Instrument # 96-891406, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED FOR LEGAL DESCP.

*SAMANO, A BACHELOR.

6234 KEYSTONE
CHICAGO, IL 60646

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 31st day of December, 1998.

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

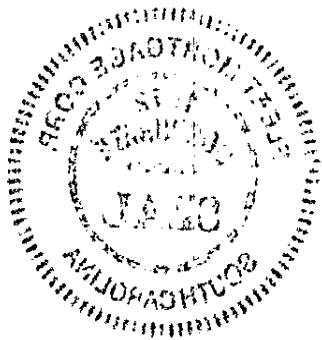


By *Lecia Jasinski*
LECIA JASINSKI
Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

FMG #: 0055907648
NAME: MANSOUR SAMANO
P/O DATE: 12/01/1998

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 31st day of December 1998, personally appeared LECIA JASINSKI the

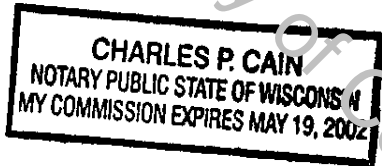
ASSISTANT SECRETARY of
FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 05/19/2002



Notary Public
CHARLES P CAIN



Property of Cook County Clerk's Office

UNOFFICIAL COPY

LOT 6 IN BLOCK 2 IN KRENN AND DATOS CRAWFORD PETERSON ADDITION
TO NORTH EDGEWATER, BEING A SUBDIVISION OF PART OF THE EAST 1/2
OF FRACTIONAL SECTION 3 (NORTH OF INDIAN BOUNDARY LINE) IN
TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 12,
1924 AS DOCUMENT NUMBER 8548903 IN COOK COUNTY, ILLINOIS.

ATCF - Pro-OPTION Dept.
33 N. Dearborn, 2nd Floor
Chicago, IL 60602-3100

PIN #13-03-215-022-0000

99891100

Property of Cook County Clerk's Office