

FMG #: 0058172739
NAME: ROBERT J ROMANO
P/O DATE: 11/18/1998

99138969

9614/0076 81 001 Page 1 of 3
1999-02-10 09:17:14
Cook County Recorder 25.50

AFTER RECORDING, FORWARD TO:

Mr & Mrs. Romano
108 S. Greenwood
Park Ridge, Illinois
MAIL TO
71W



THIS INSTRUMENT PREPARED BY:
TRICHA L. MINTER
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

Tax Parcel #: 09-35-102-009 & 09-35-102-039

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
ROBERT J ROMANO AND CHRISTINE M ROMANO, HIS WIFE

3
R

to MORTGAGE SERVICE AMERICA, INC.

dated February 27th, 1998 and recorded on 03/10/1998 in Mortgage Record
page _____, and or Instrument # 98187959, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

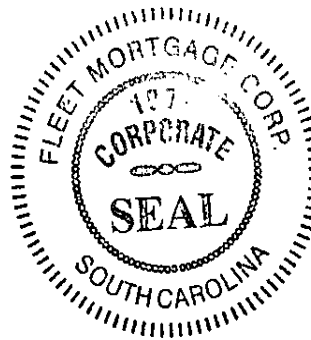
SEE ATTACHED FOR LEGAL DESC.

108 S GREENWOOD
PARK RIDGE, IL 60068

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 23rd day of December, 1998.

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.



By [Signature]
VICKIE A ROEMER
Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

FMG #: 0058172739
NAME: ROBERT J ROMANO
P/O DATE: 11/18/1998

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 23rd day of December
1998, personally appeared VICKIE A ROEMER the

ASSISTANT SECRETARY of

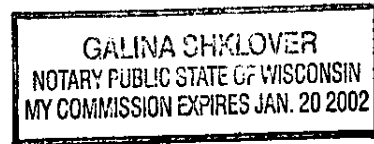
FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 01/20/2002



Notary Public
GALINA SHKLOVER



Property of Cook County Clerk's Office

UNOFFICIAL COPY

IS-A DIVISION OF I

PARCEL 1: LOT 1 IN JULIUS BARK'S SUBDIVISION OF THE SOUTH 100 FEET OF THE NORTH 245 FEET OF THE SOUTH 941 FEET OF THE EAST-1/2 OF THE EAST-1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2; THE SOUTH 2 FEET OF LOT 4 IN ROY O. SWANSON'S SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.*****P.I.N. 09-35-102-009 & 09-35-102-039

1/4 OF SECTION 35
PRINCIPAL MERIDIAN
PERMANENT

SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. *****P.I.N. 09-35-102-009 & 09-35-102-039

1/4 OF SECTION 35
PRINCIPAL MERIDIAN
PERMANENT