FIRST AMERICAN TILLE WT FFICIAL COPY FMG #: 0073334387 NAME: DEBRA JACOBY P/O DATE: 11/30/1998 AFTER RECORDING, FORWARD TO: 99138970 Mr. Famson T. Jacoby $\mathbf{O}\mathsf{T}$ 9614/0077 81 001 Page 1 of 2840 W. EStes AUP. ${\sf MAM}$ 1999-02-10 09:17:45 Chicagoilt bodget Cook County Recorder THIS INSTRUMENT PREPARED BY: TRICHA L. MINTER FLEET MORTGAGE GROUP, INC. 11200 W PARKLAND AVE DEPT 2602 MILWAUKEE, WI 53224 Tax Parcel #: 10-36-104-024 RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by MITCH I JACOBY AND DEBORAH JACOBY, HIS WIFE CHICAGO MORTGAGE COMPORATION dated October 15th 1993, and recorded on 10/21/1993in Mortgage Record , and or Instrument # <u>9384</u>9718 ,page records in the office of the Recorder of COOK County, ILLINOIS County Clarks more particularly described as follows, to wit: SEE ATTACHED FOR LEGAL DESCP. 2840 W. ESTES AVENUE CHICAGO, IL 60645 is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 24th day of December FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. Βv VICKIE A ROEMER Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

FMG #: 0073334387 NAME: DEBRA JACOBY P/O DATE: 11/30/1998

State of WISCONSIN County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 24th day of December 1998 , personally appeared VICKIE A ROEMER the

ASSISTANT SECRETARY

of

FLEET MORTGAGE CORP. F/K/A

FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 20/20/2002-

Or Cook County Clerk's Office

UNOFFICIAL COPY

19 IN BLOCK 7 IN RESP. AIRST ADDITION SLET
LOT 24 TH SBEOCR 2 ANT LOWENMEYER SSCALIFORNIA AVENUE ADDITION TO
ROGERS PARK, A SUBDIVISION IN THE LEAST 1/2 OF THE INORTHEAST 1/4 OF ORTHOD
THE NORTHWESE 1/49 OF BEETING 6 TOWNSHIP GIRNOFTH THEAST 1/4 OF ORTHOD
THE THIRD PRINT FALL RESTORM, RILL POST KIND TO STATE THE THIRD PRINT FALL RESTORMS ANGE 13, 1.

THIS EPITO FOR THE STATE OF THE

1 19 IN B

THE THIRD

و المعلقة الرفي الم