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When recorded return to: GILLIS HOWARD 5256 W BERTEAU CHICAGO, IL 60641 L#:0003226875

99138080

9941/0012-87 006, Page 1 of: 2 1999-02-10 13:29:44

Cook County Recorder 23.50

COOK COUNTY RECORDER

DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by GILLIS HOVARD AND MARGIE HOWARD

to LASALLE TALMAN PANK, FSB

bearing the date 09/13/92 and recorded in the Recorder or Registrar County, in the State of Illanois in of Titles of COOK as Document Number 92746454 Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said dounty is authorized to enter this sacisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

commonly known as:5256 W BERTEAU

CHICAGO, IL 60641

pin#13-16-315-018 The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

dated 01/21/99 LASALLE BANK, FSB

James/M. Dolan

Asst. Vice President

STATE OF ILLINOIS

COUNTY OF COOK

The foregoing instrument was acknowledged before me on 01/21/99

by James M. Dolan of LASALLE BANK, FSB the Asst...Vica.Procident

"OFFICIAL SEAL"

WANDA I. RIVERA Notary Public. State of Illinois

My Commission Expires 05/05/01

Wanda

LASL1 EE 249EE

on behalf of said CORPORATION.

c/Commis expires 05/05/2001

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TO THE STATE OF THE THEORY OF PEOCES THIS REPORT AND APPLICATIONS OF PROPERTIES AND APPLICATIONS OF PROPERTIES AND ADDRESSED AND ADDRESSED AS A POSSESSED AS Property of Cook County Clerk's Office

UNOFFICIAL COP \$138080 Page 2 of 2

borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK LOT FIFTY-TWO (52) IN THE RESUBDIVISION OF BLOCKS THREE (3) AND FOUR (4) OF GARDNER'S FIFTH ADDITION TO MONTROSE, BEING A County, Illinois: (5) SUBDIVISION OF THE EAST 1/2 (E 1/2) OF THE SOUTH 1/2 (S 1/2) OF THE NORTH 1/2 DIVISION OF SECTION SIXTEEN (16), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-16-315-018

Popolity of County Clerk's Office