



99138091



mail to:

Parcel Number:  
06-25-315-030

This form was prepared by: **CROSSLAND MORTGAGE CORP.**, address:  
1420 KENSINGTON RD. SUITE 335 OAKBROOK IL 60523, tel. no.: 630-573-0800  
Loan ID: 0012193306

**EST 985335 ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
7056-58 W. HIGGINS CHICAGO, ILLINOIS 60656  
does hereby grant, sell, assign, transfer and convey, unto the  
CrossLand Mortgage Corp  
a corporation organized and existing under the laws of the State of Utah (herein "Assignee"),  
whose address is 3902 S. State Street, Salt Lake City, UT 84107  
a certain Mortgage dated January 27, 1999, made and executed by  
RAFAEL CHAPARRO and MARLEN CHAPARRO, HUSBAND AND WIFE

*dt'd 2-10-1999 Doc# 99138090*

to and in favor of **INTERBANC FINANCIAL, INC.** upon the following described  
property situated in **COOK** County, State of Illinois:

LOT 6170 IN WOODLAND HEIGHTS UNIT 13, BEING A SUBDIVISION IN SECTIN 25, 26, 35  
AND 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN  
ALL IN HANOVER TOWNSHIP, COOK COUNTY, ILLINOIS AS FILED FOR RECORD ON APRIL  
7, 1970 AS DOCUMENT 21129318 IN THE RECORDER'S OFFICE OF COOK COUNTY,  
ILLINOIS AND RECORDED FEBRUARY 12, 1971 AS DOCUMENT 21396480 IN COOK COUNTY  
ILLINOIS

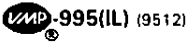
**COOK COUNTY  
RECORDER**

*PIN# 06-25-315-020  
P/A 813 Robinson, Streamwood, IL 60107*

**SKOKIE OFFICE**

such Mortgage having been given to secure payment of **One Hundred Forty Six Thousand Eight  
Hundred Eighty and no/100-----** (\$ **146,880.00** )  
(Include the Original Principal Amount) Concurrently Herewith

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_  
) of the \_\_\_\_\_ Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.



*2 Pgs*

# UNOFFICIAL COPY

- TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JANUARY 27, 1999

INTERBANC FINANCIAL, INC

Witness

(Assignor)

By:

*Benjamin Mihai*  
(Signature)

Witness

BENJAMIN MIHAI, PRESIDENT

Attest

Seal:

State of ILLINOIS  
County of COOK

This instrument was acknowledged before me on JANUARY 27, 1999  
by BENJAMIN MIHAI

as PRESIDENT of INTERBANC FINANCIAL, INC

*Olivia Mihai*

OLIMPIA MIHAI, NOTARY PUBLIC  
MY COMMISSION EXPIRES: 06/24/02

VMP-995(IL) (9912)

VMP-1164B (9909)

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