

FMG #: 0058098473
NAME: DANIEL J CALLAHAN
P/O DATE: 10/16/1998

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1999-02-10 11:25:44
Cook County Recorder 25.50



99138173

AFTER RECORDING, FORWARD TO:
INTEGRITY TITLE, INC.
420 LEE STREET

DES PLAINES, IL 60016-

THIS INSTRUMENT PREPARED BY:
TRICHA L. MINTER
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 05-35-319-008-1015

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
DANIEL J CALLAHAN DIVORCED, AND NOT SINCE REMARRIED

to MORTGAGE SERVICES AMERICA, INC.

dated November 21st 1997, and recorded on 11/25/1997 in Mortgage Record
page _____, and or Instrument # 97881910, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED FOR LEGAL DESCPL.

#28200



1223 CENTRAL
EVANSTON, IL 60201


INTEGRITY TITLE
420 LEE STREET
DES PLAINES, IL 60016

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 30th day of October, 1998.

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

PIN#05-35-319-008-1015

By 
VICKIE A ROEMER
Its ASSISTANT SECRETARY



FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office



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NAME: DANIEL J CALLAHAN
P/O DATE: 10/16/1998

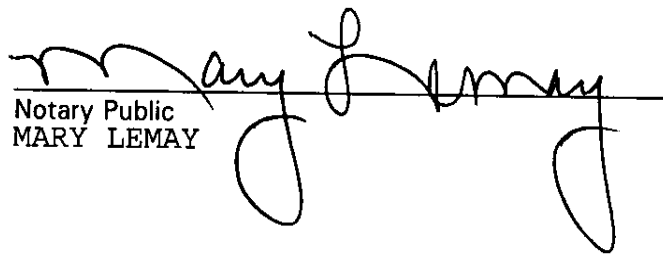
State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 30th day of October
1998, personally appeared VICKIE A ROEMER the

ASSISTANT SECRETARY of
FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 04/21/2002


Notary Public
MARY LEMAY

MARY LEMAY
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES APRIL 21, 2002

**EXHIBIT "A"
LEGAL DESCRIPTION**

PARCEL 1: UNIT NUMBER 15 IN THE EVANSTON TERRACES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: BLOCKS 13 AND 20 (EXCEPT THE WEST 120 FEET OF SAID BLOCKS AND ALSO EXCEPT THE NORTH 52 FEET OF THE EAST 120 FEET OF SAID BLOCKS 13) IN UNIVERSITY SUBDIVISION OF THE SOUTH 1/2 OF LOT 20 AND ALL OF LOTS 21 AND 22 IN GEORGE SMITH'S SUBDIVISION OF SOUTH SECTION OF QUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25348723 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 18 AND 19 AND PARTIALLY FENCED-IN AREA ADJACENT TO THE UNIT, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 25348723.

Property of Cook County Clerk's Office