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1999-02-10 10:11:07
Cook County Recorder 25.50

RELEASE DEED
0005661012 John LaRue

MAIL TO:
Contimortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040

NAME & ADDRESS OF PREPARER:
Contimortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040

PLEASE RECORD 2ND

Know all Men by These Presents that Contimortgage Corporation
338 South Warminster Road, Hatboro, PA 19040 of the County of Montgomery
and State of Pennsylvania for and in consideration of one dollar, and for
other good and valuable consideration, the receipt whereof is hereby
confessed, do hereby revise, convey, release and quit-claim unto
STEPHEN KING AND, MARY M KING
of the County of COOK and State of Illinois all right, title,
interest, claim or demand whatsoever they may have acquired in, through
or by a certain mortgage dated December 30, 1997, and recorded in
the Recorder's Office of COOK County in the State of Illinois,
as Document no. 98021748
to the premises therein described, situate in the County
of COOK State of Illinois, as follows
to wit: Parcel 03 21 306 006
Property address: 1217 N Windsor, Arlington H IL 60005
SEE ATTACHED LEGAL

Witness _____ hand _____ and seal _____ this December 11, 1998.



FOR THE
PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED
WITH THE COUNTY RECORDER IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

Contimortgage Corporation

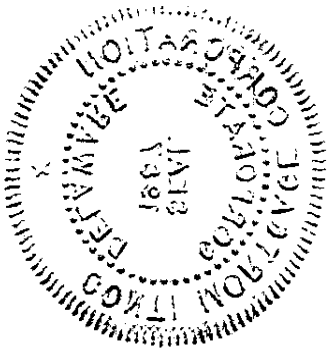
Keith D. Studnick
Keith D. Studnick, Asst. Vice President

Kathy M. Crescenzo
Kathy M. Crescenzo, Asst. Secretary

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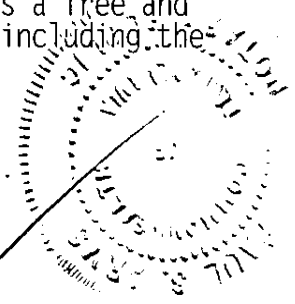
State of Pennsylvania

County of Montgomery

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Keith D. Studnick, Asst. Vice President and Kathy M. Crescenzo, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this December 11, 1998.

Paul S. Arms
Paul S. Arms, Notary Public



My commission expires on _____

Notarial Seal
Paul S. Arms, Notary Public
Lower Southampton Twp., Bucks County
My Commission Expires May 21, 2001
Member, Pennsylvania Association of Notaries

IMPRESS SEAL HERE

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LOT 23 IN BLOCK 5 IN ARLINGTON COUNTRYSIDE UNIT NO. 3, BEING A SUBDIVISION OF THE WEST 550.00 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGAL DESCRIPTION

5661012

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