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9611/0079 52 001 Page 1 of 2  
1999-02-10 11:35:55  
Cook County Recorder 23.50

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

LORETTA DAVIS-BATTLES  
DOCUMENT PROCESSOR  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE  
PO BOX 1820, ATTN.: PAYOFFS  
MIAMISBURG, OH 45342

0957578  
CHARLES M SMITH

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

CHARLES M SMITH single

to BILTMORE FINANCIAL BANCORP, INC.

dated December 29th 19 97, calling for the original principal sum of \_\_\_\_\_

\_\_\_\_\_ dollars

( \$ 344,000.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,

and or Instrument # 98000266, and thereafter assigned to

\_\_\_\_\_ on \_\_\_\_\_ in Book \_\_\_\_\_,

Page \_\_\_\_\_, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 17-04-108-033-0000 / 17-04-108-034-0000

1502 North Mohawk St. Chicago IL 60610

THE SOUTH 25 FEET OF THE NORTH 50.12 FEET OF LOTS 27 TO 33, TAKEN AS A  
TRACT, IN MOHAWK NORTH BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF THE  
NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY  
31, 1997 AS DOCUMENT NUMBER 97070223, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 10 day of NOVEMBER, 1998.

THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE  
RESIDENTIAL FUNDING CORPORATION  
ATTORNEY-IN-FACT

By [Signature]  
D. KLUEGEL ASSISTANT VICE PRESIDENT  
Its \_\_\_\_\_

Corporate Seal

By \_\_\_\_\_  
Its \_\_\_\_\_

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CHARLES M SMITH

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State of MINNESOTA )  
County of HENNEPIN )

Before me, the undersigned, a Notary Public in and for said County and State this 10 day of NOVEMBER 19 98, personally appeared D. KLUEGEL and

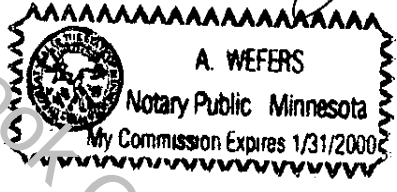
ASSISTANT VICE PRESIDENT  
and \_\_\_\_\_ respectively, of

RESIDENTIAL FUNDING CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 1/31/2000

A. Wefers  
Notary Public  
A. WEFERS



Property of Cook County Clerk's Office