



99139509

When Recorded Return To:  
COUNTY RECORDER SERVICES  
1146 N. CENTRAL AVE., #123  
GLENDALE, CA 91202

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9611/0116 52 001 Page 1 of 3  
1999-02-10 13:44:59  
Cook County Recorder 25.50



13629

This form was prepared by: **MORTGAGE LENDERS NETWORK USA, INC.**  
11TH FL, 213 COURT ST., MIDDLETOWN CT 06457

, address: **MIDDLESEX CORP. CENTER**  
, tel. no.: 1-800-691-0929

## ASSIGNMENT OF MORTGAGE 519603

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **213 COURT STREET, 11TH FL., MIDDLETOWN, CT 06457** *3106-0218*  
does hereby grant, sell, assign, transfer and convey, unto the **MOREQUITY, INC.**

a corporation organized and existing under the laws of *Delaware*  
whose address is *5010 Carriage Dr Evansville, In 47715*  
a certain Mortgage dated *October 8, 1998*  
**RONALD LILLY**  
**DENIESE LILLY**

(herein "Assignee"),  
, made and executed by

to and in favor of **MORTGAGE LENDERS NETWORK USA, INC.**  
property situated in **COOK**  
**SEE ATTACHED SCHEDULE A**

County, State of Illinois upon the following described

Parcel ID #:  
Property Address: **828 N HOMAN AVENUE, CHICAGO, IL 60644**  
such Mortgage having been given to secure payment of **Forty-Nine Thousand and No/100** -----  
----- (\$ **49,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
*98929331* ) of the **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



5-13  
P37  
N-  
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4811

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 8, 1998

*[Signature]*  
Witness **PAULA CASTILLO**

**MORTGAGE LENDERS NETWORK USA, INC.**

*[Signature]*  
By: \_\_\_\_\_  
(Assignor)

*[Signature]*  
Witness **TINA PENTON**

(Signature)  
**SONDRA D. KRUMM-CARLSON**  
**PROCESSING SUPERVISOR**

*[Signature]*  
Witness **JULIE SABON VAN DYKE**  
**FUNDER**

Seal:

STATE OF : Illinois ss.  
COUNTY OF: Dupage

BEFORE ME PERSONALLY APPEARED SONDRA D. KRUMM-CARLSON, PROCESSING SUPERVISOR OF MORTGAGE LENDERS NETWORK USA, INC. KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

*[Signature]*  
NOTARY PUBLIC



Property of Cook County Clerk's Office

LEGAL DESCRIPTION  
**UNOFFICIAL COPY**

LOT 11 IN THE SUBDIVISION OF LOTS 327 TO 344 INCLUSIVE IN DICKEY'S THIRD ADDITION TO CHICAGO, IN THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

32-07-405-011

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**98929331**

Property of Cook County Clerk's Office

**98929331**

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