

Record & Return to:

**UNOFFICIAL COPY**  
**99139588**



DEPT-01 RECORDING \$25.50  
T#0011 TRAN 9218 02/10/99 09:10:00  
#9311 : TB \* -99-139588  
COOK COUNTY RECORDER

**RECORD & RETURN TO:**  
**CONTIWEST CORPORATION**  
**3811 W CHARLESTON BLVD. #104**  
**LAS VEGAS, NV 89102-1650**

This form was prepared by: WORLD WIDE FINANCIAL SERVICES, INC.  
address: 150 N. MICHIGAN AVE. SUITE 610 CHICAGO, ILLINOIS 60601-  
tel. no: (312) 704-1199

**PLEASE RECORD 1ST**

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 150 N. MICHIGAN AVE. SUITE 610 CHICAGO, ILLINOIS 60601-  
does hereby grant, sell, assign, transfer and convey, unto the CONTIMORTGAGE CORPORATION  
a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 338 S. Warminster Rd. Hatboro Pa., a certain Mortgage dated November 14th, 1997  
made and executed by WILLIAM A. MIDDLETON 19040  
to and in favor of WORLD WIDE FINANCIAL SERVICES, INC. upon the following described property situated in COOK County, State of ILLINOIS  
LOTS 5 AND 6 IN ROSELAND SQUARE BEING A SUBDIVISION OF BLOCK 8 IN THE 1ST ADDITION TO KENSINGTON IN FRACTIONAL SECTION 27 TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*Parcel 25-27-101-026*

such Mortgage having been given to secure payment of Eighty Three Thousand Three Hundred and 00/100  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 12/1/97, at page 97896881 (or as No.           )  
of the            Records of COOK County, State of ILLINOIS  
together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 14th, 1997

Witness MARIA TERZISKI

Witness SUSAN FREELAND

WORLD WIDE FINANCIAL SERVICES, INC.

By: HOWARD M. BABCOCK, SR. VICE PRESIDENT

338 S. WARMINSTER RD.  
HATBORO, PA 19040

Attest  
Seal:

Space Below This Line Reserved for Acknowledgement

*3409040*  
*3-4*  
*23*  
*MY*

# UNOFFICIAL COPY

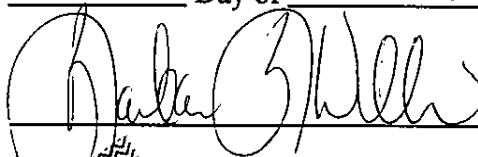
STATE OF ILLINOIS  
COUNTY OF KANE

99139588

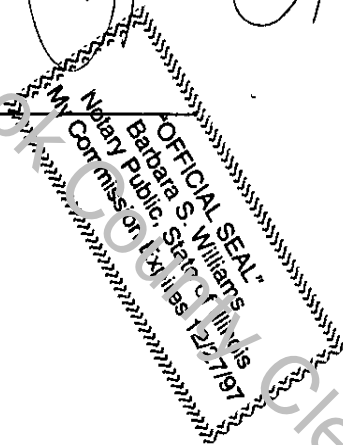
I, the undersigned, a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that, HOWARD BARCOCK

personally known to me to be the same person \_\_\_\_\_ whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14 Day of Nov 1990



My commission expires \_\_\_\_\_



RECORD & RETURN TO  
CONTIMORTGAGE CORPORATION  
ONE CONTIPARK  
338 S. WARMINSTER ROAD  
HATBORO, PA 19040

# UNOFFICIAL COPY

CONTI

97896881

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4400/0076 21 001 1997-12-01 13:04:36

Cook County Recorder 37.50

Loan No. 00200-0009709337

Instrument Prepared by:

**BARBARA S. WILLIAMS**

Record & Return to

**WORLD WIDE FINANCIAL SERVICES, INC.**

150 N. MICHIGAN AVE. SUITE 610

CHICAGO, IL 60601-

**99139588**

5409040  
245



[Space Above This Line For Recording Data]

## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on November 14th, 1997

The mortgagor is WILLIAM A. MIDDLETON

A BACHELOR

("Borrower"). This Security Instrument is given to

WORLD WIDE FINANCIAL SERVICES, INC.

and existing under the laws of THE STATE OF ILLINOIS

150 N. MICHIGAN AVE. SUITE 610 CHICAGO, ILLINOIS 60601-

("Lender").

Borrower owes Lender the principal sum of Eighty Three Thousand Three Hundred and 00/100

Dollars (U.S. \$ 83,300.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on November 19th, 2012

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOTS 5 AND 6 IN ROSELAND SQUARE BEING A SUBDIVISION OF BLOCK 8 IN THE 1ST ADDITION TO KENSINGTON IN FRACTIONAL SECTION 27, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO 25-27-101-026

which has the address of 153<sup>WM</sup> 119TH ST, CHICAGO

Illinois 60628-

[Zip Code]

E.

[Street] ("Property Address");

[City]

Initials WM

Form 3014 9/90

(page 1 of 7 pages)

ILLINOIS - Single Family - Fannie Mae/ Freddie Mac UNIFORM INSTRUMENT  
GFS Form 3014 (6J16)

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