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301 E. OLIVE AVE. STE 300
BURBANK, CA 91502
BY: Rita Shurtliff

DEPT-01 RECORDING \$27.50

T#0011 TRAN 9251 02/10/99 12:41:00

#9384 ; TB * -99-139661

COOK COUNTY RECORDER

LOAN NO. 19334590 INVESTOR: RECON NO: MID-0647786

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor ERMA J. DAVIS, DIVORCED NOT SINCE REMARRIED to Mortgagee THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated , , Recorded on Jun 28 1991 as Inst.# 3976335 Book Page Rerecorded: as , Book Page , Of Official Records in COOK - TORRENS County, ILLINOIS has been paid, satisfied and fully discharged.

PROPERTY ADDRESS: 1818 N. AUSTIN, CHICAGO, IL

PIN#: 13-32-307-012

LEGAL DESCRIPTION: See attached for legal description.

Carole J. Dickson

Carole J. Dickson
Vice President

MidFirst Bank, a Federally Chartered Savings Association, FKA MidFirst Bank, State Savings Bank, FKA MidFirst Savings and Loan Association



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RELEASE OF MORTGAGE

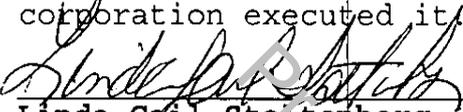
Page 2.

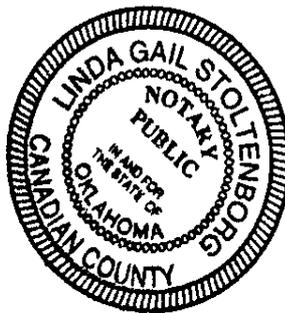
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Corporate Acknowledgement

STATE OF Oklahoma)
COUNTY OF OKLAHOMA)

On Jan 08 1999 before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.


Linda Gail Stoltenborg, NOTARY PUBLIC - COMMISSION EXPIRES: 9-28-99



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Property of C

advanced under paragraph 6 to provide the security for the security instrument, and the proceeds of the sale of the property under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 18, IN DAVID COONT'S SUBDIVISION OF THE SOUTH 400 FEET OF THE EAST 1/2 LYING EAST OF THE 12TH ST LINE OF PUBLIC ALLEY OF BLOCK 26, IN A. T. GALE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 31, AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 19, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PAID IN FULL

which has the address of Illinois 60639 1818 NORTH AUSTIN CHICAGO Cook County, Illinois ("Property Address")

TOGETHER WITH all the improvements now or hereafter erected on the property, and all covenants, rights, and appurtenances thereto in anywise connected with the property, including but not limited to, all gas rights and profits, water rights and stock and all fixtures now or hereafter attached to the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

1. **Payment of Principal, Interest and Late Charges.** Borrower shall pay when due the principal of, and interest on, the debt evidenced by the Note and late charges due under the Note.
2. **Monthly Payments of Taxes, Insurance and Other Charges.** Borrower shall include in each monthly payment, together with the principal and interest as set forth in the Note and any late charges, an installment of any (a) taxes and special assessments levied or to be levied against the Property, (b) leasehold payments or ground rents on the Property, and (c) premiums for insurance required by paragraph 4.

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TRT CODE: MID-0647786

LOAN#: 19334590

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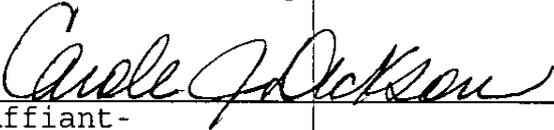
AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, Carole J. Dickson, Vice President (name and title) of MidFirst Bank, a Federally Chartered Savings Association, FKA MidFirst Bank, State Savings Bank, FKA MidFirst Savings and Loan Association, being first duly sworn upon oath, state:

1. That notification was given to ERMA J. DAVIS, DIVORCED NOT SINCE REMARRIED (borrowers) at 1818 N. AUSTIN, CHICAGO, IL (borrowers address), who are the owners of record on Document # 3976335, PIN# and Certificate of Title # 13-32-307-012, that a release will be presented for filing at the Registrar.

2. That presentation to the Registrar for filing of a Release of Lien or Mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.

I, Carole J. Dickson, Vice President, of MidFirst Bank, a Federally Chartered Savings Association, FKA MidFirst Bank, State Savings Bank, FKA MidFirst Savings and Loan Association declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete.



Affiant-

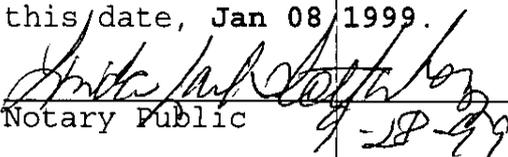
Carole J. Dickson
Vice President

MidFirst Bank, a Federally Chartered Savings Association, FKA MidFirst Bank, State Savings Bank, FKA MidFirst Savings and Loan Association

Subscribed and sworn to before me by the said Carole J. Dickson, Vice President,

of MidFirst Bank, a Federally Chartered Savings Association, FKA MidFirst Bank, State Savings Bank, FKA MidFirst Savings and Loan Association

this date, Jan 08, 1999.



Notary Public



EPT-01 RECORDING \$27.50
#0011 TRAN 9251 02/10/99 12:42:00
#9384 : TB * -99-139661
COOK COUNTY RECORDER



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