

No Abstract
7784534 Z mdr

UNOFFICIAL COPY



99139746

Loan #: 6786313

MAIL TO: _____

see address below

NAME & ADDRESS OF PREPARER:

Toni Burhart
Mortgage Service Center
6000 Atrium Way
Mt. Laurel, NJ 08054

99139746

9615/0028 30 001 Page 1 of 3
1999-02-10 09:40:58
Cook County Recorder 25.00

Mail to:

Daniel S Rothschild
4880 N Marmora
Chicago, IL 60630

STATE OF ILLINOIS

Know All Men by These Presents, That PHH MORTGAGE SERVICES CORP. of the County of ^{Buelington} and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit-claim unto DANIEL S. ROTHSCHILD, KAREN E. KORTELING

3

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date the 13 day of SEPTEMBER A.D. 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 9564135, to the premises therein described, situated in the County of COOK, as follows to wit:

4880 NORTH MARMORA, IL 60630

DUA 333-CTI

SEE ATTACHED LEGAL

WITNESS hand _____ and seal on this 13 day of January 1999.

Sherrod Jones (Seal)
SHERROD JONES Witness

Michael Danlag (Seal)
MICHAEL DANLAG Vice President

Glendora Hardy (Seal)
GLENDDORA HARDY Witness

Frank Erhard (Seal)
FRANK ERHARD Assistant Secretary

- (i) to timely record the instrument of transfer; or
(ii) of such recordation to impart notice to a purchaser for value or a judgment or lien creditor.

UNOFFICIAL COPY

NETWORK MORTGAGEE FORM
Schedule A

Policy No.: MP1873074
File No.: 2175376

Effective Date: September 22, 1995

Amount of Insurance: \$ 140,000.00

1. Name of Insured:

99139746

PHH MORTGAGE SERVICES CORPORATION, ITS SUCCESSORS AND/OR ITS ASSIGNS.

2. The estate or interest in the land described or referred to in this Schedule and which is encumbered by the insured mortgage is a fee simple (if other, specify same) and is, at the effective date hereof, vested in:

DANIEL S. ROTHSCHILD AND KAREN E. KORTELING, IN JOINT TENANCY.

3. The Mortgage herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

Mortgage dated September 13, 1995 and recorded September 22, 1995 as Document No. 95644135, executed by DANIEL S. ROTHSCHILD AND KAREN E. KORTELING and given to PHH MORTGAGE SERVICES CORPORATION, to secure a note in the amount of \$140,000.00.

4. The land referred to in this policy is described as follows:

LOT 461 IN ZELOSKY'S COLONIAL GARDEN SUBDIVISION OF THE WEST FRACTIONAL 1/2 OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 13-08-423-019

Issued by:

Attorneys' National Title Network, Inc.
Three First National Plaza Suite # 1600
Chicago, Illinois 60602


Authorized Signatory

UNOFFICIAL COPY

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

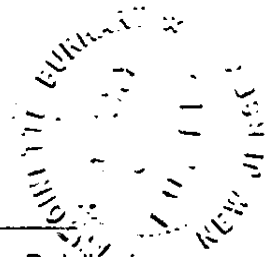
99139746

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT, MICHAEL DANLAG Vice President and FRANK ERHARD Assistant Secretary personally known to me to be the same person(s) whose name(s) they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 13 day of January, 1999.



Notary Public



(Seal)

ANNETTE BURHART
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES MARCH 16, 2003

My commission expires on _____, 19____.