## **UNOFFICIAL COPY**

PREPARED BY:

KAREN J. NEMEC CORLEY FINANCIAL CORP.

414 NORTH ORLEANS, SUITE 700 CHICAGO, ILLINOIS 60610 AND WHEN RECORDED MAIL TO CORLEY FINANCIAL CORP.

414 NORTH ORLEANS, SUITE 700 CHICAGO, ILLINOIS LOAN NO. 4480465

99139768

9615/0050 30 001 Page 1 of 1999-02-10 09:45:30 Cook County Recorder



SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, ASSIGNS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by JERALD B. MICHEL and KATHERINE RAYMOND, HUSBAND AND WIFE 99139767

and dated 2/3/99

CORLEY FINANCIAL CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business 414 NORTH ORLEANS, SUITE 700, CLICAGO, ILLINOIS

and recorded in Book/Volume No.

, page(s)

, as Document No.

County Records, State of ILLINOIS

described hereinafter as follows:

UNIT 1-K AND PARKING SPACE P-15 IN SUPPRY COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PFAL ESTATE: LOTS 43, 44, 45 AND 46 IN THOMAS GOODE'S SUPPLYISION OF PART OF THE SOUTH 1/2 OF BLOCK 43 IN SHEFFIELD'S ADDITION TO CPICAGO (LYING EAST OF THE RIGHT OF WAY OF THE CHICAGO AND EVANSTON RAILROAD COMPANY) IN THAT SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF

CONDOMINIUM RECORDED AS DOCUMENT NO. 25799181, IN COOK COUNTY, ILLINOIS

PIN 14-29-323-024-1010

ALSO KNOWN AS: 1238 W. FULLERTON AVENUE, UNIT 1238, CHICAGO, ILLINOIS 60614 TOGETHER with the note or notes therein described or referred to, the money due and to her ome due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

ILLINOIS STATE OF

COOK COUNTY OF

February 3rd, 1999

before me,

the undersigned, a Notary Public in and for the said County and

State aforesaid, do hereby certify that JAMES F. BRADY/GALE L. LUKAT

appeared to me personally known, who, being duly sworn by me, did say that he/she is the

PRESIDENT/SECRETARY

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Cook\_

NOTARY PUBLIC Free My Commission Expires

knee COUNTY

DOC PREP, INC. 10/94

PRESIDENT Its:

SECRETARY

NOTARY PUBLIC, STATE OF ILLINOIS