23.00



99139837

9615/0119 30 001 Page 1 of 2, 1999-02-10 10:02:45 Cook County Recorder 23:00

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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 01-108574-6

Know all Wen by these Presents, that the ST PAUL FIDERAL BANK FOR SAVINGS,

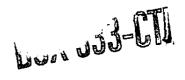
. formerly known as St. Paul Peoplel Savings and Loan Association of Chicago

a corporation existing under the laws of the UNITED STATIS OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 426 NORTH BRISTOL LANE SCHAUMBURG, ILLINOIS 30194 Pin No. 07-16-303-001 & 07-16-302-002

LOT 1081 IN STRATHMORE, SCHAUMBURG, UNIT 13, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NOP.TH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 12, 1972 AS DOCUMENT NO. 22047860 IN COOK COUNTY, ILLINOIS.
P.I.N. 07-16-303-001 & 07-16-302-002

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto HARRY M. VIL KAND ROSE MARIE WILK, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand what so ver it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 28TH day of DECEMBER, A.D. 1973, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page —, as Document No. 22 594 709, and a certain Assignment of Real Estate Mortgage bearing date the day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. ---}



UNOFFICIAL COPY

Loan No. 01-108574-6

IN TESTIMONY WHEREOF.

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 23RD day of NOVEMBER, 1998

st. paul/federal bank for savings

By: Vice President

ALISHA M. MARSHALL

Attest: JULIU J. JULIUU Assistant Secretary

OFFICIAL SEAL JEFF PLOTNER

NOTARY PUBLIC, & TATE OF ILLINOIS

MY COMMISSION EXPIRED 5-16-2000

TERESA J. TEUSCHLER

99139837

STATE OF ILLINOIS COUNTY OF COOK

Sš.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed the eto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the five and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 23RD day of NCVEMBER A.D. 1998.

This instrument was prepared by:

L. HILLBRYANT

ST PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60707

NAME

HARRY AND ROSE WILK

ADDRESS

426 NORTH BRISTOL LANE

CITY, STATE, ZIP

SCHAUMBURG, ILLINOIS 60194

LOAN REPAID

08/26/98

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:\RELEASE