

No Abstract

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Recordings

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1999-02-10 10:02:45
Cook County Recorder 23.00

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(Space Above This Line For Recording Data)

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 01-108574-6

Know all Men by these Presents, that the
ST PAUL FEDERAL BANK FOR SAVINGS,

..... formerly known as St. Paul Federal Savings and Loan Association of Chicago

(2)

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit:
426 NORTH BRISTOL LANE SCHAUMBURG, ILLINOIS 60194 Pin No. 07-16-303-001 & 07-16-302-002

LOT 1081 IN STRATHMORE, SCHAUMBURG, UNIT 13, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 12, 1972 AS DOCUMENT NO. 22047860 IN COOK COUNTY, ILLINOIS.
P.I.N. 07-16-303-001 & 07-16-302-002

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto HARRY M. WILK AND ROSE MARIE WILK, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 28TH day of DECEMBER, A.D. 1973, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 22 594 709, and a certain Assignment of Real Estate Mortgage bearing date the day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. ---}

Loan 003-CTU

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Loan No. 01-108574-6

IN TESTIMONY WHEREOF,

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 23RD day of NOVEMBER, 1998



ST. PAUL FEDERAL BANK FOR SAVINGS

By: Alisha M. Marshall Vice President

ALISHA M. MARSHALL

Attest: Teresa J. Teuschler Assistant Secretary

TERESA J. TEUSCHLER

99139837

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 23RD day of NOVEMBER A.D. 1998.

This instrument was prepared by:

L. Hillbryant
Notary Public

L. HILLBRYANT

ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60707



NAME	HARRY AND ROSE WILK
ADDRESS	426 NORTH BRISTOL LANE
CITY, STATE, ZIP	SCHAUMBURG, ILLINOIS 60194
LOAN REPAYED	08/26/98

> Mail to Office

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:\RELEASE