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SOUTHERN PACIFIC FUNDING CORPORATION
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SOUTHERN PACIFIC FUNDING CORPORATION
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3650 NORTH LAUGHLIN ROAD
SANTA ROSA, CA 95403

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1999-02-10 09:59:28
Cook County Recorder 23.50



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Tax I.D. No. 29-16-320-022
SPFC Loan No. 0009706459
This document prepared by:
TOM WREN
010799

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the mortgage executed by **BERTHALENA A. HERRING**, the mortgagor therein, to **LL FUNDING CORPORATION**, the mortgagee therein, which is recorded in the office of the County Recorder of **COOK** County, State of **ILLINOIS** as Instrument Number **98019235** in Book N/A at Page N/A on **JANUARY 8TH 1998**, together with the debt secured, is fully paid, satisfied and discharged.

LOT 22 IN BLOCK 2 IN PHOENIX MANOR, A RESUBDIVISION OF LOT 14 (EXCEPT THE EAST 30 FEET THEREOF) AND (EXCEPT THE PART OF TAKEN FOR HIGHWAY) IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 1, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BENEFICIARY:
SOUTHERN PACIFIC FUNDING CORPORATION,
a California Corporation

Witness: *Robert Clark*

By *Steve Walker*
STEVE WALKER, Vice President

Witness: *Steve Senza*

By *Scott Shusda*
SCOTT SHUSDA, Assistant Secretary

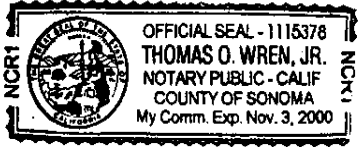
Dated: JAN 12 1999

County of Sonoma }
State of California } ss.

On JAN 12 1999 before me, THOMAS O. WREN, JR., personally appeared STEVE WALKER, VICE PRESIDENT and SCOTT SHUSDA, ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons or the entity on behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Thomas O. Wren, Jr.
Notary's Signature



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