UNOFFICIAL COPY 139218

9617/0025 10 001 Page 1 of 2 1999-02-10 10:07:53 Cook County Recorder 23.50

Loan #: 7229003

Prepared By:

Document Express, Inc.
350 W. Kensington, Suite 12

Mt. Prospect, IL 60056

99139218

And When Recorded Mail To Key Mortgage Services, Inc. 1700 Higgins Road, Suite 410 Des Plaines, IL 60018

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7229003

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Norwest Mortgage, Inc., a California Corporation, 800 LaSalle

Avenue, Suite 1000, Minneapolis, MN 55402 all the rights, title and interest of

undersigned in and to that certain Seal Estate Mortgage dated December 9, 1998 executed by

Helen M. Kochanski and James C. Kochanski, Sr., wife and husband

to Key Mortgage Services. Inc., a corporation organized under the laws of the State

of Illinois and whose principal place of business is 1700 Higgins Road, Suite 410,

Des Plaines, IL 60018, and recorded as Document No., by the Cook County

Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGIL DESCRIPTION RIDER

99139217

P.I.N.: 13-25-419-026

STATE OF

COUNTY OF COOK

ILLINOIS

Commonly known as: 2512 North Rockwell, Chicago, IL 60647

12/04/200

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under spin Real Estate Mortgage.

On	12/9/98	before me.
the u	ınder-signed a No	tary Public in and for , personally appeared
know of the	e corporation herei	Closing Coordinator
instru	ıment was signed a	the seal affixed to said and sealed on behalf of ant to its by-laws or a
ackno		f Directors and that he rument to be the free rooration.
	y Public Muli	
My C	ommission Expires	3: County,

Key Mortgage Services, Inc.			
<u>J</u> By: Its:	Thomas P. Koch Closing Coordinator		
By:			
lts:			
Witi	ness:		
	official Seal Milissa M. Najdowski Notary Public State of Illinois		

My commission Expires 12/02/2000 %

*ે*શામાં આ પ્રાથમિક સ્થામિક સ

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LEGAL DESCRIPTION RIDER

LOT 30 IN BLOCK 14 IN HARRIET FARLIN'S SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 13-25-419-026

State Of County Clark County County Clark County Count