

Prepared By:

**UNOFFICIAL COPY**

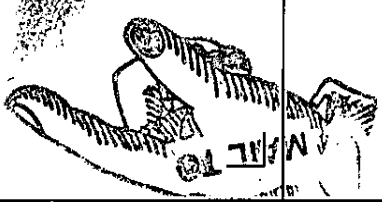
99139281

1735 NORTH ASHLAND  
CHICAGO, ILLINOIS 60622

9617/0088 10 001 Page 1 of 2  
1999-02-10 10:35:11  
Cook County Recorder 23.50

and When Recorded Mail To

PERL MORTGAGE, INC.  
1735 NORTH ASHLAND  
CHICAGO  
ILLINOIS 60622



99139281

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 7508089

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**NORTH AMERICAN MORTGAGE COMPANY**

**1201 HUDSON LANE  
MONROE, LOUISIANA**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 30, 1998**  
executed by **DANIEL P. HARVEY, UNMARRIED/SINGLE MAN**

to **PERL MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1735 NORTH ASHLAND  
CHICAGO, ILLINOIS 60622**

**99139280**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **3520 N. LAKE SHORE DR., UNIT 7N, CHICAGO, ILLINOIS 60657**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

PERL MORTGAGE, INC.

On **DECEMBER 30, 1998** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By: \_\_\_\_\_  
Its: **KEN PERLMUTTER  
PRESIDENT**

known to me to be the  
and

known to me to be **KEN PERLMUTTER  
PRESIDENT**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Shelly A. Schwyn  
County, Cook

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_  
"OFFICIAL SEAL"  
SHELLY A. SCHWYN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 3/17/99

My Commission Expires 3/17/99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

SAS 515346237

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## RIDER - LEGAL DESCRIPTION

UNIT NO. 7N TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3520 LAKE SHORE DRIVE CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25200625, IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*pin*

14-21-112-012-1091

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