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FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

| KNOW ALL MEN BY THESE PRESENTS, That | MATTIN E. | HERMAN | BRANCH A | SSITANT | VICE : | PRESIDE | NT_ |
|--|---|--|--|--|----------------------------------|--|----------------|
| | ' | | | | | | |
| of the County ofCOOK | and | d State of | ILLINOI | <u>.</u> | | | fo |
| and in consideration of one dollar, and for oth | ner good and | valuable | considerati | ion, the re | ceipt th | ereof is | hereb |
| confessed, do hereby remise, convey, release ar Verner Cannon | d quit-claim ur and Martha | to L. Canno | on his wi | fe as jo | | | |
| of the County of COOK | . and | State of | ILI | INOIS | | | a |
| the right, title, interest, claim or demand, whatso | ever | | may | have acqu | ıired in, | through | or by |
| certainbearing date th | e 7th | _day of _ | Marsonh_ | | | | 1770 |
| -1 "dad in the Becorder's Office of | OK | | -/-/- | | Cou | inty, in th | e State |
| of] IILINOIS as Docume Page, to the premises therein | nt No. <u>-96001</u> | 847 96 | <u>88800</u> 11 E | 3ook | | of r | ecords |
| Page, to the premises therein | described, as f | oilows,to- | wit: | 0. | | | |
| Lot 30 in Block 5 in the resubdivising Subdivision of Bloks 1 to 8 inclusive of the Northeast quarter of Section Principal Meridian (Except the North of the South 350 feet of t | on of Block e of John B 18, Township 134 feet of | s 3 to € £ Lydon ~38 Nor Blocks | o in ellus i 's subdi∛ th,Range 1 and 20 | ides and lu Maron loo My Easton Maddithei | MALN. downs down no.con | 17112 1 Mest had 2 151 ird 160 feet | the lf t |
| PIN#20-18-208-011 CKA:5631 S. Damen Clucky | REI TITLE SERVICES # 670481 | | | | | | |
| · · | | OO, | 10000 | 1 a | | | |

ORIGINAL (1)
BRANCH COPY (1)

UNOFFICIAL COPY

| situated in the _ | City of Chicago | | _County of | Cook | , in the State |
|--------------------|--|---|------------------------------------|--------------------------|---|
| of Illinois | | , toget | her with all appu | ırtenances and priv | ileges thereunto beloning or |
| appertaining. Al | I the notes secured by | y said mortgage ha | ve been paid, | ancelled and surre | ndered. |
| WATNESS | hand | _and seal | , this $\lambda \lambda \lambda$ | day of | ule. |
| -14- • | | | < | - And | |
| | | | | Martin E. Herma | n , Trustee |
| STATE OF | Cook /Illinois | ss | | | |
| COLINTY OF | Cont | | | | |
| COUNTY OF | 0 | | | | |
| I, the undersigned | ed, a Notary Public in Martin E. | and for the said C Herman Branch Ass | ounty and State st. Vice Presid | aforesaid, DO HEI | REBY CERTIFY THAT |
| foregoing instru | n to me to be the ser ment, appeared befor ne said-instrument as | e me this day in p | erson and ackn | owledged that | subscribed to the signed, sealed es and purposes therein set |
| Given under my | hand and Notarial Se | eal, this | day of | i_ fleu | \sim |
| This instrument | was prepared by: | 7 | Co | Debbie Barnes | Notary Public |
| Assoc | ciates Finance | | · 4/7× | • | |
| (Name) | | · . - | 1 | | |
| · | 9528 S. Cicero Oak 1 | Lawn II 60453 | | OFFICI | AL SEAL |
| (Address) | tun to | . The second of | | \$ 407, 74 ?US J. | E BARNES IC, STATE OF ILLINOIS ON EXPIRES: 12/29/01 |
| STITT, KI | LEIN, DADAY & ARETO | | DT JIAM | - د د د د د د | |

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Arlington Heights, IL 60005