

UNOFFICIAL COPY

99139386

9617/0193 10 001 Page 1 of 3
1999-02-10 14:00:11
Cook County Recorder 25.50



When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 32000
LOUISVILLE, KY 40232-9801
Loan No.: 0000092798156/JAF/MCLAWHON

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: RONALD W MC LAWHON, SINGLE
Mortgagee: EDGEMARK BANK LOMBARD
Prop Addr: 13310 HAMPTON CT
PALOS PARK IL 60462
Date Recorded: 05/21/93
State: ILLINOIS City/County: COOK
Date of Mortgage: 05/17/93 Book:
Loan Amount: 288,000 Page:
Document#: 93386679
PIN No.: 23-32-411-006

Previously Assigned: BANKERS TRUST COMPANY
Recorded Date: 11/01/93 Book: 93881856 Page: _____
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
*SEE ATTACHED LEGAL.
**RE RECORDED 062193 INSTR # 93473681

Dated: DECEMBER 31, 1998
BANKERS TRUST COMPANY OF CALIFORNIA, N.A.
AS TRUSTEE FOR RTC SERIES 1992-4 BANKERS TRUST COMPANY, AS TRUSTEE
RESIDENTIAL FUNDING CORPORATION
ATTORNEY-IN-FACT

By: R. Polzin
R. POLZIN Assistant Vice President

Attest: C. Montgomery
C. MONTGOMERY
ASSISTANT SECRETARY

5-4
P-3
N-1
M-1
GAD

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Property of Cook County Clerk's Office

ATTORNEY GENERAL
ROBERT J. COOPER
STATE OF ILLINOIS

President of the Board

SECRETARY

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF MINNESOTA
HENNEPIN

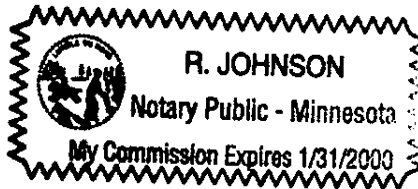
COUNTY OF HENNEPIN } ss
On this JAN 26 1999

before me, the undersigned, a Notary Public in said State, personally appeared R. JOHNSON and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of BANKERS TRUST COMPANY OF CALIFORNIA, N.A. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531



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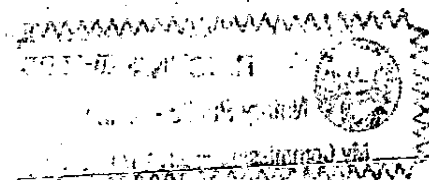
60462 15

RONALD M. McLAHON
13310 HAMPTON CT
ORLAND PARK

Property of Cook County Clerk's Office

ATCORNIA
EIMBERN

And read Vice President



00133380

PREPARED BY:
D. BRADLEY SPRINGER
DOWNERS GROVE, IL 60515

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93473681 506

93386679

RECORD AND RETURN TO:

EDGEMARK BANK LOMBARD dba EDGEMARK MORTGAGE CORPORATION
3051 OAK GROVE
DOWNERS GROVE, ILLINOIS 60515

DEPT-01 RECORDING \$35.50
TRAN 2125 06/21/93 15:42:00
#4831 # --93-473681
COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

MORTGAGE

1335104/4119

3391695

* 92798156

DEPT-01 RECORDING \$31.50
TRAN 1403 05/21/93 15:00:00
#5064 # --93-386879-
COOK COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given on MAY 17, 1993
RONALD W. MC LAWSON, SINGLE, NEVER BEEN MARRIED

The mortgagor is

****THIS INSTRUMENT IS BEING RE-RECORDED TO INCLUDE THE PUD RIDER.**

("Borrower"). This Security Instrument is given to
EDGEMARK BANK LOMBARD dba EDGEMARK MORTGAGE CORPORATION

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose
address is 3051 OAK GROVE

DOWNERS GROVE, ILLINOIS 60515 ("Lender"). Borrower owes Lender the principal sum of
TWO HUNDRED EIGHTY EIGHT THOUSAND
AND 00/100 Dollars (U.S. \$ 288,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on JUNE 1, 2023

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

LOT 92 IN GALLAGHER AND HENRY'S BRITTANY GLEN UNIT NUMBER 1, A
SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION
32, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

23-32-411-006

which has the address of 13310 HAMPTON COURT, PALOS PARK
Illinois 60462 ("Property Address");
[Zip Code]

3550

Handwritten signature and initials

99139386

283 00 010 010 010

FIRST AMERICAN TITLE INSURANCE #



Property of Cook County Clerk

93473681