UNOFFICIAL COPST39393

Recording Requested By: Option One Mortgage

1999-02-10 14:25:16 Cook County Recorder 25.50

Office

When Recorded Return To:

Option One Mortgage Attn: Reconveyance Dept 3 Ada Irvine, CA 92618-





SATISFACTION

-Option One Mortgage Corporation #1/93/2000 "DUNN" Lender ID:607/041022354 "Cook, Illinois"

KNOW ALL MEN BY THESE PRESENTS that OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: THOMAS J DUNN AND MARY JO DUNN HUSBAND AND WIFE AS JOINT TENANTS,

Original Mortgagee: OPTION ONE MORTGAGF CCRPORATION

Dated: 05/21/1998 and Recorded 05/29/1999 as Instrument No. 98447378

Book/Reel/Liber 7757, Page/Folio 0174, in the County of COOK State of ILLINOIS

Legal: SEE LEGAL DESCRIPTION ATTACHED HERE'O AND MADE A PART THEREOF.

Assessor's/Tax ID No.: 27-09-203-015-0000

Property Address: 9970 West 144th Street, Orland Pirk, IL, 60462

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

OPTION ONE MORTGAGE CORPORATION, a California

Corporation

On

FABIOLA N. CAN

AMPERI, VICE PRESIDENT

NDL-19990113-0002 ILCOOK COOK IL BAT: 179 KXILSOM1

S.Y P.3 N/ M/ 5-NAY-1998 14:45

Gold-Fax Message

Page 4/8

CHICAGO TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1410 007737036 HL

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 14 (EXCEPT WEST 3 FEET THEREOF) LOT 15 AND LOT 16 ALL IN BLOCK 5, IN SEDGWICK, BEING A SUBDIVISION OF THE N'RTI 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

99139393

UNOFFICIAL COPY

Page 2 Satisfaction

STATE OF California COUNTY OF Orange

, before me, Mary Mc Combs, a Notary Public in and for Orange County, in the State of California, personally appeared Fabiola N. Camperi, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 07/06/2001 #1146155

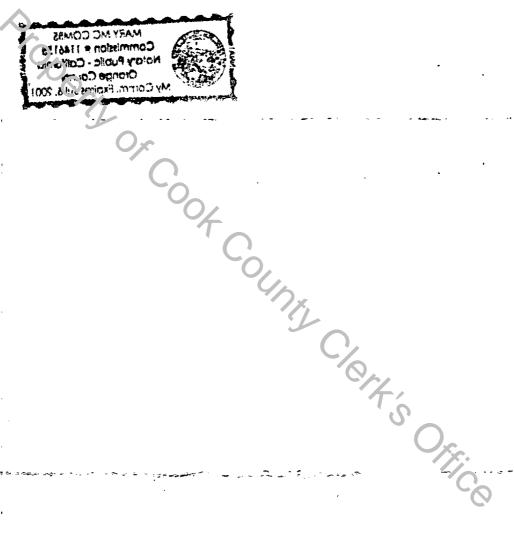


(This area for notarial seal)

on College Col Document Prepared By: Terri Sacka!, Option One Mortgage, 3 Ada, Irvine, CA 92618

99139393

UNOFFICIAL COPY



Policology 12