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96270021 53 001 Page 1 of 2
1999-02-10 10:22:50
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:
RAUL J EISEMAN
IWONA E EISEMAN
3017 N NEENAH
CHICAGO, IL 60631



Loan No. 0008201881

Prepared by: *Malissa Brunum*
GMAC MORTGAGE CORPORATION
401 W. 24th Street
National City, CA 91950

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 3017 NEENAH, CHICAGO
Permanent Tax No.: 13352130060000

Legal description attached as Exhibit A

from the lien of a certain mortgage made and executed by RAUL J. EISEMAN AND IWONA E. EISEMAN, to HOUSEHOLD BANK, FSB on 9/19/89, and recorded in Document No. 3826333, Book ---, Page ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by HOUSEHOLD BANK, FSB to WELLS FARGO BANK, N.A. on 5/1/95, which assignment is recorded in Document No. 95-712266, Book ---, Page ---, in the Land Records on COOK County, ILLINOIS to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this January 26, 1999.

CORPORATE SEAL

WELLS FARGO BANK, N.A.

401 W. 24th St., National City, CA 91950

By: *[Signature]*
SHERI D. HALL, VICE PRESIDENT
401 W. 24th St., National City, CA 91950

ATTEST: *[Signature]*
GINGER THOMAS

By: *[Signature]*
ALICIA POLICARPIO, ASSISTANT SECRETARY
401 W. 24th St., National City, CA 91950

STATE OF CALIFORNIA
County of San Diego

On January 26, 1999, before me, Betty J. Hall, personally appeared SHERI D. HALL, VICE PRESIDENT and ALICIA POLICARPIO, ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary's Signature



(Notary's Seal)

3-7
P-2
M-1
M-3
JHC

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EXHIBIT A

THE NORTH $\frac{1}{2}$ OF THE SOUTH $\frac{1}{2}$ OF LOT 64 IN SECOND ADDITION TO MONT CLARE GARDENS
BEING A SUBDIVISION OF THE EAST $\frac{1}{2}$ OF THE NORTH EAST $\frac{1}{4}$ (EXCEPT THAT PART TAKEN FOR
RAILROAD) OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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