

UNOFFICIAL COPY 99140076

9620/0158 04 001 Page 1 of 2
1999-02-10 10:33:20
Cook County Recorder 23.00

Loan #: 03980984

Prepared By:
FIRST HOME MORTGAGE CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056

And When Recorded Mail To:
FIRST HOME MORTGAGE CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 03980984

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HOMECOMINGS FINANCIAL NETWORK
1910 PACIFIC AVENUE #700, DALLAS, TX 75201

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 02/05/99
Executed by JOHN M. CALLIS, A SINGLE PERSON

99140075

to FIRST HOME MORTGAGE CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056
and recorded as Document No. by the COOK County
Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

P.I.N.: 06-24-315-033-0000,
Commonly known as: 404 EAST AVENUE, STREAMWOOD, IL 60107

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF COOK

First Home Mortgage Corporation

Vince Manglardi

By: VINCE MANGLARDI
Its: EXECUTIVE VICE PRESIDENT

Domenica Lorusso

Witness: DOMENICA LORUSSO

On 02/05/99 before me, the undersigned a
Notary Public in and for said County and, State,
personally appeared VINCE MANGLARDI
known to me to be the EXECUTIVE VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument
to be the free act and deed of said corporation.

Notary Public Jason Sims
JASON SIMS
COOK County,

My Commission Expires: 10/09/02



BOX 333-CTI

Handwritten notes: 2012, 19, PAK, 777/675, N. JOINER FI (P01) CTI

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LEGAL DESCRIPTION RIDER

P.I.N.#: 06-24-315-033-0000,

LOAN NO.: 03980984

LOT 101 IN THE MEADOWS PHASE ONE BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office