UNOFFICIAL COPY40111

1999-02-10 10:44:51 Cook County Recorder



THE ABOVE SPACE FOR RECORDER'S USE ONLY

This Indenture, made thisday ofday of	A.D. 19 between	
LaSalle National Bank, Chicago, Illinois, as Trustee under the provisions of a Deed		
	day of August ,	
19 98 , and known as Trust Number 121938 (the "Trus	tee"), and	
Monique M. Pieron		
	, (the "Grantees")	
(Address of Grantee(s):		
Witnesseth, that the Trustee, in consideration of the sum of Ten Dollars and	no/100 (\$10.00)	
and other good and valuable considerations in hand paid, does hereby grant, sell a	and convey unto the Grantee(s), the	
following described real estate, situated in Cook	County, Illinois, to wit:	
TOHOWING DESCRIBED TEAL ESTATE, SITUATED IN		
PARCEL 1:		
Unit No. 1604 in the Gold Coast Galleria Condominium as d	lelineated on a survey of	
the following described real estate: Parts of Lots in rays	Subdivision of Block 14	
in Bushnell's Addition to Chicago in the East 1/2 of the Sociation	theast 1/4 of Section 4,	
Township 39 North, Range 14 East of the Third Principal Meri	lar which survey is	
attached as Exhibit " A " to the Declaration of Condominium	recorded as Document	
Number 08/398/10 together with its undivided percentage	e interest in the	
common elements, in Cook County, Illinois.	1 /200	
Parcel 2:		
•	ofum as deline tud on	
Garage Number 487 in Gold Coast Galleria Garage Condomin a survey of the following described real estate: Parts of I	Lots in Favs Subdivision	
of Block 14 in Bushnell's Addition to Chicago in the East 1/	/2 of the Southeast 1/4	
of Section 4. Township 39 North, Range 14. East of the Third Principal Meridian,		
which survey is attached as Exhibit " A " to the Declaration	n of Condominium	
recorded as Document Number 18/298/7, together with its	s undivided percentage	
interest in the common elements all in Cook County, Illinois		
Parcel 3: Easements for Support, Entry, Ingress and Egress	s, use and enjoyment	
for the benefit of Parcel(s) 1 and 2 as created	by the Grant and	
Reservation of Easements recorded as Document No	umber <u>08/346/5</u>	
Permanent Index Number: 17-04-422-033-0000; 17-04-422-034-0000 &	17-04-422-035-0000	
together with the tenements and appurtenances thereunto belonging. SUBJECT TO	0: Real Estate Taxes for	
1998 and subsequent years, and declarations, grants, easements an FORM NO:000-8028A OCT 97	nd restrictions of record.	
1 RO	V 999 ATT	
	X 333-CT	

To Have And To Hold the same une-the Grantee(s) as a oresaid and to be proper use, benefit and behoof of the Grantee(s) forever.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

In Witness Whereof, the Trustee has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.

Attest:	LaSalle National Bank as Trustee as aforesaid,	
Assistant Secretary Gullin Senio	By Our Williams Vice President	
This instrument was prepared ov:	Real Estate Trust Department 135 South LaSalle Street Chicago, Illinois 60603-4192	
Sate of Illinois County of Cook Harriet Denisewicz		
in the State aforesaid, Do Hereby Certify that	a Notary Public in and for said County, Joseph W. Lang	
Assistant Vice President of LaSalle National Bank, and Assistant Secretary thereof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such assistant Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act, and as the free and voluntary act of said Trustee, for the uses and purposes therein set forth; and said Assistant Secretary did also then and there acknowledge that he as custodian of the corporate sea of said Trustee did affix said corporate seal of said Trustee to said instrument as his own free and voluntary act, and as the free and voluntary act of said Trustee for the uses and purposes therein set forth.		
Given under my hand and Notarial Seal this14t	Hamel Deniservier	
OX NO. TRUSTEE'S DEED Address of Property Chicago, Illinois 60603 Chicago, Illinois 60603 Trustee	Notary Public "OFFICIAL SEAL" HARRIET DEINISEWICZ NOTARY PUBLIC STATE OF ILLINOIS Niy Commission Expires 10/19/99 135 South LaSalle Street Ohicago, Illinois 60603-4194	

STREET ADDRESS: 111 UMAPICIFIE OF LANG 4COPY 99140111

CITY: CHICAGO

COUNTY: COOK

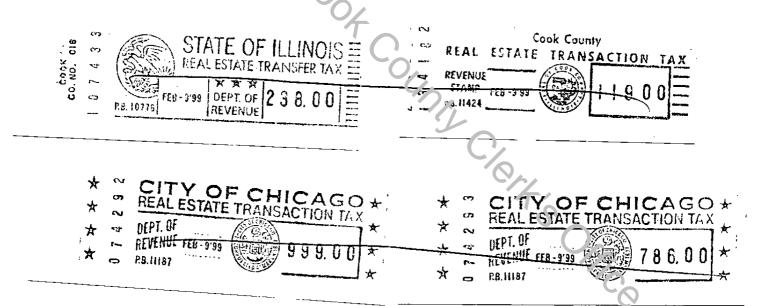
TAX NUMBER:

LEGAL DESCRIPTION:

PARCEL 1: UNIT 1604 IN THE GOLD COAST GALLERIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139816 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: UNIT 487 IN GOLD COAST GALLERIA GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ALDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139817 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCELS 1 & 2 AS CREPTEL BY THE GRANT AND RESERVATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 08139815.



17-04-422-033-0000;17-04-422-034-0000;AND 17-04-422-035-0000 (AFFECT THE PROPERTY IN QUESTION AND OTHER PROPERTY)

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself, its successors and easements set forth in said declaration for the benefit of the remaining property described therein. This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

€ The Tenant, if any, of Unit 4203 has waived or has failed to exercise the right of first refusal.

COOK COUNTY C